## DECISION ON THE CRITERIA FOR HOSTING AU ORGANS Doc. EX.CL/163 (VI)

#### The Executive Council:

- **1. TAKES NOTE** of the Report;
- **2. DECIDES** to refer the Criteria for hosting AU Organs as contained in document EX.CL/163 (VI) to a meeting of the PRC for finalization and submission to the 7<sup>th</sup> Ordinary Session of Council in July 2005.

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Organs

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