

## AFRICAN UNION UNION AFRICAINE



Semi-Arid Africa Agricultural Research and Development Recherche et Développement Agricoles dans les Zones Semi-Arides de l'Afrique

658,1 5AF

AFRICAN UNION / SAFGRAD

BUDGET PROPOSAL

JANUARY - DECEMBER 2007

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#### BUDGET PROPOSAL

#### JANUARY - DECEMBER 2007

#### **AFRICAN UNION /SAFGRAD**

Department:

Rural Economy and Agriculture (REA)

Programme:

The AU Specialized Office for the Promotion of Agricultural Research and Development in the Semi-Arid Zones of Africa

(AU / SAFGRAD)

#### **Vision**

Get 'Africa free from hunger and poverty' through accelerated agricultural growth facilitated by application of productive and appropriate technologies.

#### **Mandate**

Contribute to the advancement of agricultural research, technology transfer and marketing by facilitating and coordinating the use of scientific findings to enhance food security, promote sustainable agriculture, and development of irrigation agriculture, both in rural and peri-urban areas of the semi-arid zones of Africa.

#### **Core functions**

Promotion of measures to enhance agricultural production and productivity in order to attain food self-sufficiency and food security in the semi arid zones of Africa through development and implementation of

- initiatives that enhance technical transfer and commercialisation to facilitate the diffusion of technologies favouring generation of income, creation of employment and food security;
- programmes that enhance production and development support services to increase agricultural production and productivity;
- programmes that contribute towards enhancement of market competitiveness of agriculture;
- networks that facilitate fruitful partnership and collaboration among various actors (sources of technologies, farmers' association, NGOs, private sector, etc.);
- · focussed and effective capacity strengthening programmes;
- effective dissemination interventions.

#### 1 . Administration and management of AU/SAFGRAD

To fulfil its mandate and the core functions mentioned above, salaries and allowances of 15 staff members as well as official travel, miscellaneous operational costs, furniture, fixture, equipment and meetings have been budgeted. Details and explanations are given on Annexes 1 to 4, Forms F7-2 to F7 –5, F2 B. In addition to these details or explanations, few points are indicated below.

#### 1.1. Vacant Posts.

Three professional posts have been approved by the Executive Council in July 2003 for the fiscal year 2004, namely one (1) production and market officer, one (1) information and outreach officer and one (1) documentalist. These posts should have been filed in 2004 to enable AU/SAFGRAD properly function. However, these still remain vacant. It is our hope that the officers will be recruited during the financial year 2007. For this purpose, in addition to their salaries and allowances, installation allowance (for 30 days) have been provided for the new staff and their family (1 spouse and 4 dependants each).

#### 1.2. Official Missions

Provision is made for 6 missions to Addis Ababa to facilitate AU/SAFGRAD's participation at the AU summits and the quarterly REA departmental meetings. In addition, 3 missions are included to facilitate consultations with Regional Economic Communities (RECs), Sub-Regional Agricultural Research Organizations (SROs), International Agricultural Research Centers (IARCs), and development partners for development and implementation of collaborative initiatives. (see F 7.5).

#### 1.3. Furniture and Fixture

SAFGRAD has just moved to its new premises. There is a need of additional furniture to replace some of the old items. A provision of US \$ 7,000 is made for this purpose. (see F 7.4 & F 2 B).

#### 1.4. Equipment

In view of the need to recruit the 3 professional staff, provision is made to make available a computer (with accessories) to each of them. US \$ 28,000 is included in the proposal to purchase computers for the staff to be recruited in 2007.

Replacement of the existing car, which is now 10 years old, for field visit in the subregion is deemed necessary. Accordingly, US \$ 60,000 is included to purchase a Toyota Land Cruiser (see F 7.4 & F 2 B ).

#### 1.5. Meetings

SAFGRAD is guided in terms of policy, programme orientation and relevance by a Steering Committee which should meet once a year. The budget requirement for

this activity is US \$30,000 (see F 7.5). A technical consultative workshop is planned to bring together about 20 participants from all the regions of the continent. The required financial resources for this important meeting will be US \$39.500.

#### 2. Programmes

This part of the document presents AU/SAFGRAD's plan of activities related to implementation of core programmes and the corresponding budgets envisaged for the year 2007. The proposed programmes and therefore the planned activities emanate from AU/SAFGRAD's mission, and mandates, which reflect that of the Rural Economy and Agriculture Department of the African Union Commission. Hence, successful implementation of the programmes greatly enhances the achievement of those missions and the bigger vision of the African Union.

It is important to mention that implementation of some of the programmes proposed for 2006 has already begun thanks to the availability of funds in 2006. However, since the amount of funds approved for 2006 were not commensurate with the requirements of all the proposed programmes, there was a need to postpone implementation of the rest of the programmes to the year 2007.

Accordingly, the core programmes suggested for 2007 are:

(a) Ongoing programmes, including

- (1) Enhancing Food Security through Control of Parasitic Weeds (*Striga spp.*) in Africa's Crop Production,
- (2) Promotion of Sustainable Agricultural Farming Systems in the context of combating desertification in Africa (TPN6/RAP/UNCCD),
- (3) Promotion and Scaling up/out of Best Crop, Water and Nutrient Management Strategies in the Volta Basin
- (4) Linking Knowledge with Action for a Maximum Development Impact: Enhancing Africa's Capacity for Sustainable Agricultural Research and Development in Semi-Arid Areas,

(b) New initiative, namely,

(5) Transforming Rural Livelihood through Enhancing Competitiveness of African Agriculture: Integrating rural producers with markets.

As mentioned above, due to funding constraints, implementation of (#1, and #3) was scaled down to previous years level and the limits imposed by the financial resources availability respectively from the Republic of Korea and ICRISAT. The entire (#5) had to be moved forward by one year. Initial stages of (#2 and #3) were the activities that are scheduled for implementation in second half of 2006 using the available programme funding from the AU.

Hence, five lines of actions are included. The programmes in brief, the work-plan for implementation of proposed activities and the breakdown of budgets for their implementation during the 2007 budget year are presented below.

## 2.1. Enhancing Food Security through Control of Parasitic Weeds (Striga spp.) in Africa's Crop Production

The purpose of this initiative is to enhance food security, to improve farm income and boost crop production through reduction of yield losses caused by *Striga species*, and therefore increasing the profitability of crop production and improve livelihood of farmers. The project aims to achieve its purpose through:

- (1) Verification of on-farm striga control technology packages for countries in different sub-regions of Africa;
- (2) Scaling up and scaling out of packages of proven striga control technologies in areas where the technologies have demonstrated noticeable socioeconomic advantages and therefore is acceptable to farmers;
- (3) Production and promotion of seeds of improved striga tolerant resistant crop varieties and legume trap crops;
- (4) Communication and outreach activities to not only to reach out more beneficiaries of the technologies but also to reach out to policy makers and further improve the impact of the project; and
- (5) Capacity building activities.

This collaborative initiative, bringing national agricultural research institutions and international agricultural research centers has been active for the last few years in seven Western and Central African countries. Financial resources have been jointly made available by AU/SAFGRAD and the government of the Republic of Korea. Based on the promising results demonstrated, it is strongly recommended that the project be expanded to the other sub-regions of the continent. Estimated budget for implementing this initiative for 2007 is US\$245,100.00, of which AU's contribution would be US\$45,100.00.

## 2.2. Thematic Programme Network on the Promotion of Sustainable Agricultural Farming Systems (TPN6)

The Thematic Programme Network on the Promotion of Sustainable Agricultural Farming Systems in Africa (TPN6) is one of the six thematic network areas identified as frameworks that would bring together institutions, organisations and other partners for more effective coordination and harmonisation of the Regional Action Programme to combat desertification in Africa. This is an initiative within the framework of the African Regional Action Programme of the United Nations Convention to Combat Desertification (UNCCD). AU/SAFGRAD has been designated as the institutional focal point for coordinating TPN6 activities. The programme has the following expected outcomes:

a. enhanced efficiency of national, sub-regional and regional programmes related to sustainable agricultural farming systems through promotion of demand driven strategies for the development and use of innovations, promotion and dissemination of knowledge and know-how in the field of sustainable agricultural farming systems, addressing the concerns of different stakeholders involved in sustainable agricultural farming systems, and information sharing and dissemination of experience and knowledge;

- b. facilitation of ongoing strategies and initiatives for coherence and common purpose through better coordination of ongoing and newly introduced farming systems initiatives for reduced vulnerability of the poor to various shocks and for a significant improvement in their adaptation to climate change, and encouraging and facilitating regular communication and exchange of information and experiences between and among key stakeholders;
- c. revitalised agricultural sector based on good local governance aimed at benefiting local people through improvement of local governance by enhancing documentation and dissemination of successful approaches, building capacity of local institutions, scaling up successful and innovative approaches at national, sub-regional and regional levels and forging critical partnerships.

The major activities envisaged for 2007 include organizing an African Conference on Dryland Development, support to project implementation in five countries, maintaining networking activities and monitoring and evaluation. Estimated budget for implementing these activities during the year 2007 is US\$ 455,490.00, of which AU's contribution would be US\$ 155,490.00.

## 2.3. Promotion and Scaling up/out of Best Crop, Water and Nutrient Management Strategies

This initiative is a collaborative undertaking in the framework of Challenge Programme on Water and Food (CPW&F): Enhancing Rainwater and Nutrient use Efficiency for improved crop productivity, farm incomes and rural livelihood in the Volta Basin. AU/SAFGRAD collaborates with international (e.g., ICRISAT, CIAT) and national agricultural research institutions in Burkina Faso (INERA) and Ghana (SARI).

The objectives of this initiative are to promote and scale up and out best bet crop, water and nutrient management strategies in the Volta Basin through more efficient information and methodology dissemination mechanism.

The relevance of this particular initiative for addressing crucial problems facing semiarid rural livelihood was highlighted both in the departmental meeting, REA, as well as in the Steering Committee meeting of SAFGRAD. Both fora strongly recommended for expanding this initiative making it a continental-wide programme for rainwater harvesting, management and utilization for increased and sustainable agricultural production and improved food security.

The proposed activities are thus in response to such timely recommendations. Activities proposed include development of a programme document, experts meeting for consultation, and development of project proposals targeting specific priorities. Estimated budget for implementing these activities outlined during the year 2007 is US\$466,000 of which AU's contribution would be US\$66,000.00.

# 2.4. Linking Knowledge with Action for a Maximum Development Impact (KAMDI): Enhancing Africa's Capacity for Sustainable Agricultural Research and Development in Semi-Arid Areas

The purpose of this capacity enhancement programme is to develop and reinforce the capabilities of African institutions and their human resources in priority areas as will be defined through a thorough situation analysis and consultative processes. It is intended to achieve and accomplish the enhancement of the capacity of institutional and human factors to solve the immediate and pressing developmental problems but also and most importantly aspire for higher level goals. Hence its goal is to enhance African capacity to be driven by a virtuous cycle of knowledge generation, accumulation, utilisation and sharing for the betterment of its people working and living in the semi-arid areas and beyond. By successfully implementing this programme AU/SAFGRAD aspires to:

- identify, prioritise, investigate and resolve on a continuous basis the crucial agricultural/rural developmental problems faced by Africans living in semi-arid regions of the continent;
- develop a number of relevant and quality training curricula that churn tens of thousands of African cadre of researchers, trainers, and development practitioners - fruitfully integrated into becoming change agents;
- ensure that these cadre of change agents, by working together in a multitude of teams, come up with numerous researchable developmental problems and subsequently act upon them in a manner that solve real problems;
- see continuous and unhampered flows and exchange of ideas, expertise, experiences and good practices among fellow Africans, and these put into mutually beneficial purposes, hence contributing towards integration of Africans; and ultimately
- see knowledge fundamentally transforming Africa's agriculture and rural development.

Identification of Centres of Excellence and capacity gaps assessment, design and review of curriculum, launching of programme, and monitoring of field activities are the activities that shall be covered during 2007. Estimated budget for implementing these activities for 2007 is US\$1,141,225.00, of which AU's contribution would be US\$141,225.00.

### 2.5. Transforming Rural Livelihood through Enhancing Competitiveness of African Agriculture: Integrating Rural Producers with Markets

One of the challenges facing African agricultural producers is their limited capacities to effectively participate in and benefit from local and global marketplace. Traditionally, Africa has been exporting unprocessed agricultural produces that fetch lower and declining prices. Africa's share of world trade will need to increase before it can take more advantage of any benefits of the increasingly integrated global economy.

The purpose of this programme is to address the fundamental challenges facing African countries, which is to develop the requisite strategies and capacities needed to boost the competitiveness of its producers (farmers and pastoralists); i.e., through enhancing African farmers' to be more competitive in markets (both local and global markets) through:

- (a) strengthening capacity in African countries, at different levels, for effective use of the new global 'trading' opportunities, including entrepreneurial development,
- (b) strengthening food safety and product quality control systems,
- (c) strengthening diversification of the production and export base from low value to high value-added products,
- (d) promoting the creation and strengthening of the enabling environment in which productive enterprise takes place, including promotion of policies and practices that are aimed at correcting incentive structures for farmers and pastoralists so that production for sale will be remunerative,
- (e) enhance employment opportunities, thus improve incomes and livelihood.

This is a new initiative, thus activities envisaged for 2007 include development of programme document, identification of priority areas of intervention, consultation with experts, development of project proposals and monitoring and evaluation work. Estimated budget for implementing this initiative for 2007 is US\$ 472,250.00 of which AU's contribution would be US\$72,250.00.

#### **SUMMARY ESTIMATES OF EXPENDITURE &** APPROPRIATION **BUDGET PROPOSAL** 2007

|           |                                |               | AVERAGE     |             | APPROPRIATION | INCREASE    |         |
|-----------|--------------------------------|---------------|-------------|-------------|---------------|-------------|---------|
| ACC       | DESCRIPTION                    | APPROPRIATION |             | EXPENDITURE | JANUARY -     | (DECREASE)  | %       |
| CODE      |                                | 2006          | 2003 - 2005 | 2005        | DECEMBER 07   |             |         |
|           |                                | A             | В           | С           | D             | E=D-A       | F≃E/A   |
|           |                                | US \$         | us \$       | US\$        | US \$         | US \$       | US \$   |
| 100       | Salary                         | 246 168       | 130 180     | 150 379     | 243 100       | -3 068      | (1,25)  |
| 101       | Post Adjustment Allowance      | 107 782       | 41 053      | 57 125      | 83 074        | (24 708,00) | (22,92) |
| 102       | Temporary Assistance           | 2 000         | 2 891       | 4 657       | 6 000         | 4 000       | 200,00  |
| 103       | Overtime                       | 6 200         | 2 468       | 3 266       | 6 219         | 19          | 0,31    |
| · 105     | Acting Allowance               | 2 000         |             |             | 2 000         | 0           | •       |
| 200-212   | Allowances & Other Staff Costs | 389 177       | 86 325      | 94 232      | 434 146       | 44 969      | 11,55   |
| 300-304   | Missions & Contingencies       | 21 000        | 20 711      | 30 723      | 37 500        | 16 500      | 78,57   |
| 400-410   | Utilities & Other Expenses     | 25 100        | 17 368      | 23 491      | 34 260        | 9 160       | 36,49   |
| 500-506   | Communications                 | 22 000        | 16 380      | 17 440      | 23 100        | 1 100       | 5,00    |
| 600-604   | Stationery                     | 26 000        | 19 605      | 16 421      | 28 600        | 2 600       | 10,00   |
| 702 - 704 | Furnitures & Equipment         |               |             |             | 35 000        | 35 000      | 100,00  |
| 707       | Vehicle                        | 30 000        |             |             | 60 000        |             | :       |
| 800       | Meetings & Seminars            | 50 000        | 49 816      | 49 816      | 69 500        | 19 500      | 39,00   |
| 900       | Joint Projects ***             | 250 000       |             |             | 480 065       | 230 065     | 100,00  |
| 1000-1002 | Financial & Others Expenses    | 1 000         | 658         | 829,00      | 1 500         | 500         | 100,00  |
|           | TOTAL                          | 1 178 427     | 387 455     | 448 379     | 1 544 064     | 365 637     | 31,03   |

\*\*\* Appropriation for 2005 ( US \$ 250,000 ) under REA Department

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE FINANCE & ADMINISTRATION OFFICER

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

SIGNATURE

DATE

#### ANNEX 1

#### LIST OF SAFGRAD STAFF JANUARY - DECEMBER 2007

| TITLE                               | CLASSIF.   | ACTUAL<br>STRENGHT | VACANT<br>POSITION | TOTAL |
|-------------------------------------|------------|--------------------|--------------------|-------|
| 1. DIRECTOR                         | P5 - 3     | 1                  |                    | 1     |
| 2. RESEARCH & PROGRAMME OFFICER     | P3-4       | 1                  |                    | 1     |
| 3. PRODUCTION & MARKET OFFICER      | P3-1       |                    | 1                  | _1    |
| 4. INFORMATION & OUTREACH OFFICER   | P3-1       |                    | 1                  | 1     |
| 5. FINANCE & ADMINISTRATION OFFICER | P 2 - 10   | 1                  |                    | 1     |
| 6. DOCUMENTALIST                    | P1-1       |                    | 1                  | 1     |
| 7. SECRETARY                        | GSA 4 -10  | 11                 |                    | 1     |
| 8. SECRETARY                        | GSA 4 - 10 | 1                  |                    | 1     |
| 9. SECRETARY/RECEPTIONIST           | GSA 4 - 10 | 1                  |                    | 1     |
| 10.STORES CLERK                     | GSA 3 - 2  | 1                  |                    | 1     |
| 11.DRIVER                           | GSB 7 - 10 | 1                  |                    | 1     |
| 12.DRIVER                           | GSB 7 - 10 | 1                  |                    | 1     |
| 13.WATCHMAN                         | GSB 7 - 1  |                    | 1                  | 1     |
| 14.WATCHMAN                         | GSB 7 - 1  |                    | 1                  | 1     |
| 15.MAIL RUNNER                      | GSB 6 - 10 | 1                  |                    | 1     |
| TOTAL                               |            | 10                 | 5                  | 15    |

## STATEMENT OF SALARIES & MISCELLANEOUS ALLOWANCES SAFGRAD OUAGADOUGOU JANUARY - DECEMBER 2007

|                                     |            |         |              | 2007         |         |
|-------------------------------------|------------|---------|--------------|--------------|---------|
| TITLE & NAME                        | CLASSIF.   | SALARY  | POST ADJUST. | COMMON COSTS | TOTAL   |
|                                     |            | US \$   |              | us \$        | US \$   |
|                                     |            |         |              |              |         |
| 1. DIRECTOR                         | P 5 - 3    | 34 392  | 18 572       | 59 477       | 93 869  |
| 2. RESEARCH & PROGRAM OFFICER       | P 3 - 4    | 27 336  | 14 761       | 17 723       | 45 059  |
| 2. KEGEAKOT & FROGRAM OFFICER       | 10.4       |         | , <u></u>    |              |         |
| 3. PRODUCTION & MARKET OFFICER      | P 3 - 1    | 23 880  | 12 895       | 70 449       | 94 329  |
| 4. INFORMATION & OUTREACH OFFICER   | P 3 - 1    | 23 880  | 12 895       | 70 449       | 94 329  |
| 5. FINANCE & ADMINISTRATIVE OFFICER | P 2 - 10   | 29 232  | 15 785       | 41 348       | 70 580  |
| 6. DOCUMENTALIST                    | P1-1       | 15 120  | 8 165        | 68 697       | 83 817  |
| 7. SECRETARY                        | GSA 4 - 10 | 14 724  |              | 10 895       | 25 619  |
| 8. SECRETARY                        | GSA 4 - 10 | 14 724  |              | 4 345        | 19 069  |
| 9. SECRETAY                         | GSA 4 - 10 | 14 724  |              | 11 145       | 25 869  |
| 10. STORES CLERK                    | GSA 3 -2   | 8 496   |              | 11 999       | 20 495  |
| 11.DRIVER                           | GSB 7 - 10 | 8 652   | _            | 14 193       | 22 845  |
| 12. DRIVER                          | GSB 7 - 10 | 8 652   |              | 9 493        | 18 145  |
| 13. MAIL RUNNER                     | GSB 6 - 10 | 7 572   |              | 13 707       | 21 279  |
| 14 & 15-WATCHMAN (2)                | GSB 7 - 1  | 11 716  |              | 22 943       | 34 659  |
|                                     |            |         |              |              |         |
| TOTAL                               |            | 243 100 | 83 074       | 426 865      | 669 965 |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

OFFICER

APPROVED BY : ABEBE HAILE-GABRIEL

DIRECTOR

SIGNATURE

DATE

22/05/2006

## STATEMENT OF MISCELLANEOUS ALLOWANCES SAFGRAD OUAGADOUGOU JANUARY - DECEMBER 2007

ANNEX III

|                                     | FAMILLY | OVERTIME | TRAVEL      | HOME   | INTALLATION | SPOUSE | CHILDREN |        | l      | I      | L i     | TOTAL  |
|-------------------------------------|---------|----------|-------------|--------|-------------|--------|----------|--------|--------|--------|---------|--------|
| TITLE & NAME                        | STATUS  | PAYMENT  | RECRUITMENT | LEAVE  | ALLOWANCE   | ALLOW. | ALLOW.   | ALLOW. | FUND   | SCHEME | ALLOW.  | 2007   |
|                                     |         | 103      | 200         | 201    | 203         | 204    | 204      | 205    | 206    | 208    | 209     |        |
| 1. DIRECTOR                         | M+3     |          |             | 13 785 |             | 1 720  | 750      | 17 664 | 5 159  | 900    | 19 500  | 59 477 |
| 2. RESEARCH & PROGRAM OFFICER       | M+3     |          |             |        |             | 1 367  | 750      | 4 306  | 4 100  | 900    | 6 300   | 17 723 |
| 3. PRODUCTION & MARKET OFFICER      | M+4     | -        |             |        | 23 421      | 1 194  | 1 000    | 14 352 | 3 582  | 900    | 26 000  | 70 449 |
| 4. INFORMATION & OUTREACH OFFICER   | M+4     |          |             | -      | 23 421      | 1 194  | 1 000    | 14 352 | 3 582  | 900    | 26 000  | 70 449 |
| 5. FINANCE & ADMINISTRATION OFFICER | M+3     |          |             |        |             | 1 462  | 750      | 14 352 | 4 385  | 900    | 19 500  | 41 348 |
| 6. DOCUMENTALIST                    | M+4     |          |             |        | 23 421      | 756    | 1 000    | 14 352 | 2 268  | 900    | 26 000  | 68 697 |
| 7. SECRETARY                        | M+3     |          |             |        |             | 736    | 750      |        | 2 209  | 900    | 6 300   | 10 89  |
| B. SECRETARY ***                    | M+2     | -        |             |        | !           | 736    | 500      |        | 2 209  | 900    |         | 4 34   |
| 9. SECRETAY ****                    | M+4     |          |             |        |             | 736    | 1 000    | -      | 2 209  | 900    | 6 300   | 11 14  |
| 10. STORES CLERK                    | M+4     |          |             |        | -           | 425    | 1 000    |        | 1 274  | 900    | 8 400   | 11 99  |
| 11,DRIVER                           | M+4     | 2 163    |             |        |             | 433    | 1 000    |        | 1 298  | 900    | 8 400   | 14 19  |
| 12. DRIVER                          | M+2     | 2 163    | •           |        |             | 433    | 500      |        | 1 298  | 900    | 4 200   | 9 49   |
| 13. MAIL RUNNER                     | M+4     | 1 893    |             |        |             | 379    | 1 000    |        | 1 136  | 900    | 8 400   | 13 70  |
| 14&15 WATCHMAN                      | M+4     | -        | <u>.</u>    |        | <u> </u>    | 586    | 2 000    | )      | 1 757  | 1 800  | 16 800  | 22 94  |
| TOTAL                               |         | 6 219    |             | 13 785 | 70 263      | 12 155 | 13 000   | 79 378 | 36 465 | 13 500 | 182 100 | 426 86 |

#### BUDGET PROPOSAL SAFGRAD OUAGADOUGOU JANUARY - DECEMBER 2007

ANNEX IV

| ACCOUNT<br>CODE | DESCRIPTION                       | 2007             |
|-----------------|-----------------------------------|------------------|
|                 | I. SALARIES & WAGES               | US \$<br>340 393 |
| 100             | Salary                            | 243 100          |
| 101             | Post Adjustment Allowance         | 83 074           |
| 102             | Temporary Assistance              | 6 000            |
| 103             | Overtime                          | 6 219            |
| 105             | Acting Allowance                  | 2 000            |
|                 | II. COMMON STAFF COSTS            | 434 146          |
| 201             | Travel on Home Leave              | 13 785           |
| 203             | Installation allowance            | 70 263           |
| 204             | Dependency Allowance              | 25 155           |
| 205             | Housing Allowance                 | 79 378           |
| 206             | Pension Scheme                    | 36 465           |
| 207             | Groupe Life Insurance             |                  |
| 208             | Medical Scheme                    | 13 500           |
| 209             | Education Allowance               | 182 100          |
| 210             | Staff Development                 | 13 000           |
| 212             | Staff Welfare                     | 500              |
|                 | III.MISSIONS & CONTINGENCY        | 37 500           |
| 300             | Mission                           | 36 000           |
| 304             | Hospitality                       | 1 500            |
|                 | IV. UTILITIES & OTHER EXPENSES    | 34 260           |
| 401             | Maintenance of Vehicle            | 5 040            |
| 402             | Maintenance of Equipment          | 7 200            |
| 403             | Maintenance of Premises           | 6 000            |
| 404             | Utilities ( Electricity & Water ) | 7 020            |
| 406             | Insurance of Property             | 5 000            |
| 410             | Fuel & Lubricants                 | 4 000            |

#### ANNEX IV

| ACCOUNT | DESCRIPTION                   | 2007      |
|---------|-------------------------------|-----------|
| CODE    |                               | US \$     |
|         | V. COMMUNICATIONS             | 23 100    |
| 501     | Telephone                     | 9 000     |
| 502     | Postage                       | 4 200     |
| 505     | Fax                           | 2 400     |
| 506     | Internet Services             | 7 500     |
|         | VI. STATIONERY                | 28 600    |
| 600     | Stationery & Office Supplies  | 5 600     |
| 601     | Library Books & Services      | 2 000     |
| 602     | Newspapers & Periodicals      | 1 000     |
| 603     | Other Supplies & Services     | 6 000     |
| 604     | Printing & Binding            | 14 000    |
|         | VII. FURNITURE & EQUIPEMENT   | 95 000    |
| 701     | Furniture & Fixture           | 7 000     |
| 702     | Other Equipment               | 28 000    |
| 707     | Vehicles                      | 60 000    |
|         | VIII. MEETINGS & SEMINARS     | 69 500    |
| 801     | Steering Committee Meeting    | 30 000    |
| 802     | Technical Workshop            | 39 500    |
|         | IX. PROGRAMMES                | 480 065   |
| 900     | Joint Projects                | 480 065   |
|         | X. FINANCIAL & OTHER EXPENSES | 1 500     |
| 1000    | Bank Charges                  | 1 500     |
|         | TOTAL BUDGET                  | 1 544 064 |

#### F 7.2 - ASSUMPTIONS: ALLOWANCES

| NUMBER                                  | ITEM   | BUDGET<br>CODE                          | ASSUMPTIONS                             | OF EXPENDITURE                               |
|---|--|---|---|--|
| 1                                       | Temporary Assistance   | 102                                     | **************************************  |  |
|   | Temporary assistance by secretaries,   | *************************************** |   |  |
|   | translators, drivers, mail runner etc  |   | 6 000                                   | Throughout the year                          |
| 2                                       | Travel on Home Leave   | *************************************** |   | ***************************************      |
|   | OUA-ADD-OUA  |   | 300                                     | Luly 2007                                    |
|   | Abebe Haile-gabriel ( Director )   | 201                                     |   | July 2007                                    |
|   | Ms Martha Tadesse  | <b></b>                                 | 2 820                                   |  |
| **************                          | Woyayehu Abebe ( 17 years )  | ļ                                       | 2 820                                   | ***************************************      |
| ******                                  | Eyoel Abebe ( 10 years )   | ļ                                       | 2 130                                   |  |
|   | Dagim Abebe ( 5 years )  | ļ                                       | 2 130                                   |  |
| ······································  |  |   | 13 785                                  |  |
| 3                                       | Installation Allowance   | 203                                     |   | June/July 2007                               |
|   | Production & Market Officer  |   |   |  |
|   | Officer (rate \$ 223,20/day for 30 days)   |   | 6 696<br>3 345                          | ļ  |
| *************************************** | Spouse ( rate \$ 111,50/day for 30 days )  | T                                       | 3 345                                   |  |
| *************************************** | Children (4) (rate \$ 111,50/day for 30 days)  | 1                                       | 13 380                                  | <u> </u>                                     |
|   |  |   | 23 421                                  | ***************************************      |
|   | Information & Outreach Officer   | · • · · · · · · · · · · · · · · · · · · |   | <u> </u>                                     |
|   | Officer ( rate \$ 223,20/day for 30 days )   |   | 6 696                                   | \$   |
|   | Spouse ( rate \$ 111,50/day for 30 days )  | •••••••                                 | 3 345                                   |  |
| ***************                         | Children (4) (rate \$ 111,50/day for 30 days)  | •                                       | 13 380                                  | \$-,   |
| *************************************** | 31101011 ( 1 ) ( 1010 4 ) ( 1 ) ( 100 ) ( 101 ) ( 101 )  | ·                                       | 23 421                                  | <del> </del>                                 |
| *************************************** | Documentalist  | · <del> </del>                          |   |  |
| ************                            | Officer (rate \$ 223,20/day for 30 days)   |   | 6 696                                   |  |
|   | Spouse ( rate \$ 111,50/day for 30 days )  |   | 3 345                                   | •••••••••••••••••••••••••••••••••••••••      |
|   | Children (4) (rate \$ 111,50/day for 30 days)  |   | 13 380                                  | ·  |
|   | Common ( 4 ) ( late of 111, orday let oo days)   |   | 23 421                                  | ***************************************      |
|   | Total Installation Allowance   |   | 70 263                                  |  |
| •••••                                   | Total histalianon Anowalice  |   | 10 250                                  |  |
| 4                                       | Medical Expenses   | 208                                     |   |  |
|   | Average annual expenses of the last three  | İ                                       |   |  |
| *************************************** | vears \$6,727 for 9 staff members= 747   | 1                                       |   |  |
|   | Increase of medical treatment by about 20%   | ·                                       | *************************************** | ***************************************      |
|   |  | · <del> </del>                          | 40.700                                  |  |
|   | say \$ 900/ pers. For 15 staff members   | ļ <u>.</u>                              | 13 500                                  | Throughout the year                          |
| 5                                       | Education Allowance  | 209                                     | 182 100                                 | Throughout the year                          |
|   | Allowance approved for each dependant<br>\$ 6.500.   |   |   |  |
|   | Average expenses of the last year cannot   | †······                                 | ·                                       | <u> </u>                                     |
|   | be applied to estimate for the coming year. Cost of  | <b></b>                                 | *************************************** | ***************************************      |
|   | education if the dependants are not francophones   | *************************************** |   | <b>*************************************</b> |
|   | is more than \$ 10,000/child   | *************************************** | · · · · · · · · · · · · · · · · · · ·   | ***************************************      |
|   | Anticipated number of dependants of 5 professional   | † <b></b>                               | ·                                       | ***************************************      |
|   | staff = 18   | ·   · · · · · · · · · · · · · · · · · · |   | •••••  |
|   | \$ 2,100 for local staff; average cannot be applied,   | †*************************************  |   | ***************************************      |
|   | 2007 will be first year of application of this allowance   | 1                                       |   | 1  |
|   | The state of the s | -†                                      | *************************************** | 1  |
| 6                                       | Staff Development  | 210                                     | 13 000                                  | Throughout the year                          |
|   | Local training of 3 secretaries and 2 drivers in   | †*************************************  |   | **************************************       |
|   | different modules. One training of 2 weeks each /  | *************************************** | ······                                  | ***************************************      |
|   | staff at \$ 600 each = 3,000   | ·                                       | † <del></del>                           |  |
|   | Training at international level for 1 professional staff   | · †····                                 | ·                                       | ·  |
|   | training of 1 month: ticket, registration & per diem   |   |   | •  |
|   | \$ 10,000 x 1 = 10000  |   | -                                       | <b></b>                                      |
| ·····                                   | 7 10/000 / 1 10000   |   | · ····································  |  |
|   |  |   |   |  |
|   |  |   | 298 648                                 |  |
|   |  | 1                                       |   |  |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE FINANCE & ADMINISTRATION OFFICER

APPROVED BY : ABEBE HAILE-GABRIEL DIRECTOR

SIGNATURE

DATE

#### F 7.3 - ASSUMPTIONS: OPERATING EXPENDITURE

| NUMBER                                  | ITEM  | BUDGET                                  | AVERAGE                                 | ASSUMPTIONS                             | EXPECTED MONTH  |
|---|---|---|---|---|---|
|   | · · · -···  | CODE                                    |   |   | OF EXPENDITURE  |
|   | <del></del>   | 1                                       |   |   |   |
| ······································  | MAINTENANCE OF OFFICE AND PREMISES                  | †                                       | *************************************** |   |   |
| 1                                       | Maintenance of Vehicle                              | 401                                     |   | *************************************** | ***************************************                 |
| ļ                                       | 1 Mercedes  | ·†·····                                 | 200                                     | 2 400                                   | ***************************************                 |
|   | 1 Toyota Prado of 9 years old                       |   | 150                                     | 1 800                                   |   |
| ļ                                       | 1 Moto of 8 years old                               |   | 70                                      | 840                                     |   |
|   | 1 11000 01 0 70010 010                              | ••••••                                  |   | 5 040                                   | Throughout the year                                     |
|   | ······································              | · • · · · · · · · · · · · · · · · · · · |   |   |   |
| 2                                       | Maintenance of Equipment                            | 402                                     | 600                                     | 7 200                                   | Throughout the year                                     |
| ļ                                       | 8 set of computers                                  |   |   |   | Thioughout the Jour                                     |
|   | 3 laptop  |   |   |   |   |
|   | 2 photopying machines                               |   |   |   |   |
| ·                                       | 17 air conditiners                                  |   |   | ······································  |   |
|   | 17 air Conditiners                                  |   |   |   |   |
| ·····                                   |   |   |   | ···                                     |   |
|   | Maintenance of premises                             | 403                                     | 500                                     | 6 000                                   | Throughout the year                                     |
|   | Move to new premises, increase of maintenance cost  | 443                                     | 300                                     | 0 000                                   | Tilloughout the year                                    |
|   | move to new premises, increase of maintenance cost  |   | *************************************** | ·                                       | . 4 <del>4.00.,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 4                                       | Utilities   | 404                                     | FOE                                     | 7 020                                   | Throughout the year                                     |
| 4                                       |   | 404                                     | 585                                     | 7 020                                   | Throughout the year                                     |
| <b></b>                                 | Electricity - Current average/month 2,500kwh=\$ 450 |   |   |   |   |
| <b> </b>                                | Water - Current average /month 50 m3 = \$ 80        |   |   |   |   |
| ļ                                       | Considering increase of staff and fare add 10,5%=55 | <b>-  </b>                              |   |   |   |
| ļ                                       | Total 585   |   |   |   |   |
| ļ <u>.</u>                              |   | -                                       |   | 5 000                                   | Leaven P lub  |
| 3                                       | Insurance of property                               | 406                                     |   | 5 000                                   | January & July  |
|   | Currently insurance of vehicles only                |   |   |   |   |
|   | As of 2006 Insurance of all property                |   | · ·····                                 |   |   |
|   |   |   |   |   |   |
| 6                                       | Fuel & Lubrificants                                 | 410                                     |   | 4 000                                   | Throughout the year                                     |
|   | 1 Mercedes estimated number of kms = 8,000          | 1                                       |   | <del></del>                             |   |
|   | Fuel consumption 15L/100kms. Total number 1,200 L   | · 1                                     |   | <del></del>                             |   |
| *************************************** | 1 Toyota Prado of 9 years old; Kms in 2005 = 13,770 | ·                                       | *************************************** | ·····                                   |   |
|   | Fuel consumption 10L/100kms. Total number 1077 L    |   | ·                                       | ······································  |   |
| <del> </del>                            | 1 Moto of 7 years old. Kms in 2005 = 9,936          | ··                                      |   | †                                       |   |
| *************************************** | Fuel consumption 6L/100kms. Total number 596 L      |   | ,                                       | **************************************  | - 444.444   |
|   | Total number = 2,873L                               |   |   | **************************************  |   |
| <u> </u>                                | Add 5% increase, total = 3,017 at \$1,4/L=\$4,224   |   | •                                       | <u> </u>                                |   |
| ······                                  | Say \$ 4,000  |   |   | <u> </u>                                |   |
|   |   |   | *************************************** |   |   |
| ····                                    | COMMUNICATIONS                                      |   |   |   |   |
|   |   |   |   |   |   |
| 7                                       | Telephone   | 501                                     | 750                                     | 9 000                                   | Throughout the year                                     |
|   |   |   |   |   |   |
| 8                                       | Postage   | 502                                     | 350                                     | 4 200                                   | Throughout the year                                     |
|   |   | <del></del>                             |   |   | 1111000911001011011011                                  |
| 9                                       | Fax   | 505                                     | 200                                     | 2 400                                   | Throughout the year                                     |
| J                                       | F d X   |   | 200                                     | 2 400                                   | Throughout the year                                     |
| <b> </b>                                | ······································              |   |   |   | <u></u>   |
| 10                                      | Internet Services                                   | 506                                     | 625                                     | 7 500                                   | Throughout the year                                     |
|   | Subscription of connexion through specialised line  |   |   |   |   |
|   |   | ··†········                             |   | <b>†</b>                                |   |
| ļ                                       |   | <b></b>                                 | ļ                                       | <b></b>                                 |   |
| ļ                                       |   |   |   | ļ                                       |   |
| ļ                                       | ······································              |   |   | <b></b>                                 |   |
| ļ                                       |   |   | -                                       | <u> </u>                                |   |
| [                                       | <u></u>   | <u> </u>                                | <u> </u>                                | <u> </u>                                |   |

NAME& FUNCTION

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APPROVED BY : ABEBE HAILE-GABRIEL

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F 7.4 - ASSUMPTIONS: SUPPLIES

| UMBER!                                 | ITEM   | BUDGET<br>CODE                          | QUANTITY                               | UNIT<br>PRICE                           | TOTAL<br>PRICE                          | ASSUMPTIONS                             |
|--|--|---|--|---|---|---|
|  |  |   | ······································ |   |   |   |
|  | CTATIONEDY & OFFICE CURDINES                                 | 600                                     | ······                                 |   |   | ·                                       |
|  | STATIONERY & OFFICE SUPPLIES                                 | 600                                     |  |   | *************************************** |   |
| 1                                      | Photocopying paper   |   | 250                                    | 7,00                                    | 1 750                                   |   |
| 2                                      | Listing paper  |   | 10                                     | 40,00                                   | 200                                     | <del> </del>                            |
| 3                                      | Transparency film for overhead projection                    |   | 5                                      | 70,00                                   | 350                                     | ······                                  |
|  | Transparency film for binding documents                      |   | 5<br>25                                | 12,00                                   | 300                                     |   |
| 5                                      | Folder ( hard cover, paquet of 20 )                          |   | 10                                     | 36,00                                   | 360                                     |   |
| 6                                      | Writing pad ( small )  | ······                                  | 50                                     | 1,20                                    | 60                                      |   |
| 7<br>8                                 | Writing pad (big)  | *************************************** | 50                                     | 1,50                                    | 75                                      |   |
| 8                                      | Chrono   |   | 50                                     | 3,00                                    | 150                                     |   |
| 9                                      | Paper for fax machine  |   | 10                                     | 6,00                                    | 60                                      |   |
| 10                                     | CD recordable ( paquet of 10 )                               |   | 4                                      | 40,00                                   | 160                                     |   |
| 11                                     | Flash disk   |   | 4                                      | 50,00                                   | 200                                     |   |
|  | Writing pen ( paquet of 50 )                                 |   | 4                                      | 6,00                                    | 24                                      |   |
| 13                                     | Eraser ( gomme )   |   | 10                                     | 0,20                                    | 2                                       | ļ <del></del>                           |
| 14                                     | Stapler  |   | 5                                      | 15,00                                   | 75                                      | ļ                                       |
| 15                                     | Paper-clip   |   | 100                                    | 1,00                                    | 100                                     | <b></b>                                 |
| 16<br>17                               | Ajax<br>Toilet-paper ( set of 12 )                           |   | 30<br>30                               | 2,50<br>8,00                            | 75                                      |   |
| 18                                     | Omo ( paquet of 30 small bag )                               |   | 5                                      | 22,00                                   | 240<br>110                              |   |
| 19                                     | Insecticide  | ·····                                   | 60                                     | 5.00                                    | 300                                     |   |
| 20                                     | Diskette ( paquet of 10 )                                    |   | 50                                     | 10,00                                   | 500                                     | ·····                                   |
|  | Miscellaneous supplies                                       |   |  | 10,00                                   | 509                                     | *************************************** |
|  | SUB-TOTAL  | ******                                  |  |   | 5 600                                   |   |
|  | LIBRARY BOOKS & SERVICES                                     | 601                                     |  |   | 2 000                                   |   |
|  | Research & miscellaneous books                               | *****                                   |  |   |   |   |
|  | NEWSPAPERS & PERIODICALS                                     | 602                                     |  |   | 1 000                                   |   |
|  | Subscrition to research periodicals, Jeune Afrique,          |   |  |   |   |   |
|  | National journals on line subscription of journal            |   | ·····                                  |   | ,                                       | <u> </u>                                |
|  | OTHER SUPPLIES & SERVICES                                    | 603                                     | <b></b>                                | ·                                       | ·                                       | †···                                    |
| 1                                      | Ink for photocopy machine IR 3300                            |   | 6                                      | 130,00                                  | 780                                     |   |
| 2                                      | Ink for printer HP 1100                                      | ******                                  | 3                                      | 105,00                                  | 315                                     |   |
| 3                                      | Ink for printer HP 1200 ( 3 printers )                       |   | 12                                     | 130,00                                  | 1 560                                   |   |
|  | Ink for printer FX 880                                       | ·····                                   | 20                                     | 10,00                                   | 200                                     |   |
| 4<br>5                                 | Ink for printer XEROX  | ******                                  | 6                                      | 125,00                                  | 750                                     |   |
| 6                                      | Ink for color printer OKIPAGE 8C Plus                        | *************************************** | 10                                     | 130,00                                  | 1 300                                   | Ī                                       |
| 7                                      | Ink for fax machine CANON BX 20                              |   | 12                                     | 60,00                                   | 720                                     |   |
| 8                                      | Miscellaneous services                                       |   |  |   | 375                                     |   |
|  | SUB-TOTAL  | *************************************** | •- <del></del>                         |   | 6 000                                   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | SPIATING & BINDING   |   | •                                      | *************************************** |   |   |
|  | PRINTING & BINDING   | 604                                     | ļ                                      | 40.00                                   |   |   |
| 2                                      | Hard cover for binding documents Binding material ( spiral ) |   | 50<br>50                               | 12,00<br>10,00                          | 600<br>500                              |   |
|  | Binding material ( baguette )                                | •••••                                   | 50                                     | 30,00                                   | 1 500                                   |   |
| 3                                      | Printing of technical report on SAFGRAD activities           | ******                                  | 200                                    | 20,00                                   | 4 000                                   |   |
| 5                                      | Printing of information leaf-let of SAFGRAD                  |   | 400                                    | 10,00                                   | 4 000                                   |   |
| 6                                      | Printing of enveloppes & miscellaneous documents             |   | 1                                      |   | 3 400                                   |   |
| ······································ | SUB-TOTAL SUB-TOTAL  |   |  |   | 14 000                                  |   |
|  |  |   |  |   |   |   |
|  | TOTAL  |   |  |   | 28 600                                  |   |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE FINANCE & ADMINISTRATION

OFFICER

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

SIGNAŢUŖE

DATE

22/05/2006

#### F 7.4 - ASSUMPTIONS: CAPITAL EXPENDITURE & SUPPLIES

| DEFICE FURNITURE Set of cupboard and shelves for the documentation Desk in wood for Documentation Shelves for store SUB-TOTAL DITHER EQUIPMENT | 702   | 1<br>2<br>10   | 4 000<br>750<br>150  | 4 000<br>1 500<br>1 500                     |   |
|--|---|--|--|---|---|
| Set of cupboard and shelves for the documentation Desk in wood for Documentation Shelves for store SUB-TOTAL                                   |   |  | 750  | 1 500<br>1 500                              |   |
| Set of cupboard and shelves for the documentation Desk in wood for Documentation Shelves for store SUB-TOTAL                                   |   |  | 750  | 1 500<br>1 500                              |   |
| Desk in wood for Documentation Shelves for store SUB-TOTAL   |   |  | 750  | 1 500<br>1 500                              |   |
| Desk in wood for Documentation Shelves for store SUB-TOTAL   |   |  |  | 1 500                                       |   |
| SUB-TOTAL  |   | 10   | 150  |   |   |
|  |   |  |  | 7 000                                       | <u> </u>  |
| TUED EQUIDAÇAIT  |   |  |  |   |   |
| TI NEK EKUTAKEN I  | 702   |  |  |   |   |
| Computer ( desktop for officers )  |   | 2  | 1 500  | 3 000                                       |   |
| Server   |   | 1  | 5 000  | 5 000                                       |   |
| aser printer ( for officers )  |   | 2  |  |   | **************  |
| aptop ( for officers )   |   | 2  |  |   |   |
| aser printer in color to be used with the server   |   | 1  |  | 2 500                                       |   |
| Photocopying machine of high capacity  |   | 1  | 12 000   | 12 000                                      | <u> </u>  |
| SUB-TOTAL  |   |  |  | 28 000                                      | ······  |
| /EHICLES   |   | •  |  |   |   |
| oyota Land Cruiser GX Diesel   |   | 1  | 60 000   | 60 000                                      |   |
|  | <u></u>   |  |  | 60 000                                      |   |
| OTAL   |   |  |  | 05.000                                      |   |
|  | aser printer ( for officers ) aptop ( for officers ) aser printer in color to be used with the server hotocopying machine of high capacity UB-TOTAL EHICLES | aser printer ( for officers ) aptop ( for officers ) aser printer in color to be used with the server hotocopying machine of high capacity  UB-TOTAL  EHICLES byota Land Cruiser GX Diesel | aser printer ( for officers ) 2 aptop ( for officers ) 2 aser printer in color to be used with the server 1 hotocopying machine of high capacity 1  UB-TOTAL  EHICLES byota Land Cruiser GX Diesel 1 | 2   750   2   2   2   2   2   2   2   2   2 | aser printer ( for officers ) 2 750 1 500 aptop ( for officers ) 2 2 000 4 000 aser printer in color to be used with the server 1 2 500 2 500 hotocopying machine of high capacity 1 12 000 12 000  UB-TOTAL 28 000  EHICLES byota Land Cruiser GX Diesel 1 60 000 60 000 |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION
OFFICER

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DIRECTOR

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DATE

22/05/2006

#### F 7.5 - ASSUMPTIONS/CALCULATIONS: MISSION (BUDGET CODE 300)

| NUMBER | NAME                                    | PURPOSE                          | NAME OF             | DURATION    | PER DIE  | M FOR EACH               | STAFF                                 | TRANSPORT        | OTHER    | TOTAL     |
|--------|---|----------------------------------|---------------------|-------------|----------|--------------------------|---------------------------------------|------------------|----------|-----------|
|        | OF MISSION                              |                                  | PARTICIPANTS        | <u> </u>    | DSA RATE | DAYS                     | TOTAL                                 | EXPENSES         | EXPENSES |           |
|        |   |                                  |                     | ļ           |          |                          |                                       |                  |          |           |
| 1      | AU Summits                              | Follow up of relevant decisions  | Director of SAFGRAD | 12 days x 2 | 86,40    | 24                       | 2 073,60                              | 7 772,60         | 96,00    | 9 942,20  |
|        |   |                                  |                     | ļ           |          | ************************ |                                       |                  | <b></b>  |           |
|        | Rural Economy & Agriculture             | Discuss program & Department     |                     | <u> </u>    |          |                          |                                       | 45 545 00        | 400.00   | 17 465,20 |
|        | Department quarterly meeting            | issues with the Commissioner     | Director of SAFGRAD | 5 days x4   | 86,40    | 20                       | 1 728,00                              | 15 545,20        | 192,00   | 17 405,20 |
| 3      | Meeting with SROs, IARCs &              | Discuss collaboration issues     | Director of SAFGRAD | 7days       | 240,00   | 7                        | 1 680,00                              | 1 500,00         | 48,00    | 3 228,00  |
|        | other partners                          |                                  |                     |             |          |                          | · · · · · · · · · · · · · · · · · · · | **************** |          |           |
| 4      | Meetings with donors                    | Discuss with potential donors    |                     |             |          |                          |                                       |                  |          |           |
|        | *************************************** | projects/programs proposals      | Director of SAFGRAD | 7days       | 300,00   | 7                        | 2 100,00                              | 1 500,00         | 48,00    | 3 648,00  |
| 5      | WECAMAN Steering committee              | Participate to the maize network | Research & Program  | 5 days      | 177,60   | 5                        | 888,00                                | 842,80           | 48,00    | 1 778,80  |
|        | meeting                                 | technical meeting                | Officer             |             |          |                          |                                       |                  |          |           |
|        |   |                                  |                     |             |          |                          |                                       |                  |          |           |
|        |   |                                  |                     | <b>*</b>    |          |                          |                                       |                  | 100 00   |           |
|        | TOTAL                                   |                                  |                     |             |          |                          | 8 469,60                              | 27 160,60        | 432,00   | 36 062,20 |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

OFFICER

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

DATE

SAY:

36 000,00

22/05/2006

#### F 7.5 - ASSUMPTIONS/CALCULATIONS: STEERING COMMITTEE MEETING ( BUDGET CODE 801 )

| NUMBER | NAME   | PURPOSE                           | NAME OF PARTICIPANTS /                 | DURATION | PER DIE                                 | M FOR EACH                             | STAFF                                    | TRANSPORT                               | OTHER    | TOTAL     |
|--------|--|-----------------------------------|--|----------|---|--|--|---|----------|-----------|
|        | OF MISSION   |                                   | DESCRIPTION                            |          | DSA RATE                                | DAYS                                   | TOTAL                                    | EXPENSES                                | EXPENSES |           |
|        | SAFGRAD Steering Committee<br>meeting in Ouagadougou | Discuss SAFGRAD technical program | Representative REA AU                  | 4 days   | 223,20                                  | 4                                      | 892,80                                   | 3 886,30                                | 48,00    | 4 827,10  |
|        | ( 2 days meeting )                                   |                                   |  |          |   |  |  | *************************************   |          |           |
| 2      | ***************************************              |                                   | Representative of RECs (8)             | 4 days   | 930,00                                  | 4                                      | 3 720,00                                 | 12 800,00                               | 192,00   | 16 712,00 |
| 3      |  |                                   | Rep.private sector in agro-industry    | 4 days   | 186,00                                  | 4                                      | 744,00                                   | 1 600,00                                | 24,00    | 2 368,00  |
| 4      |  |                                   | Rep. Farmer association                | 4 days   | 186,00                                  | 4                                      | 744,00                                   | 1 600,00                                | 24,00    | 2 368,00  |
| 5      |  |                                   | Interpreters (2) for 2 days honorarium | 2 days   |   |  | )+++41********************************** | *************************************** | 2 240,00 | 2 240,00  |
| 6      |  |                                   | Rental of conference hall              | 2 days   |   | ······································ | · · · · · · · · · · · · · · · · · · ·    |   | 400,00   | 400,00    |
| 7      |  |                                   | Coffee break (2/day for 20 part.)      |          |   |  |  |   | 400,00   | 400,00    |
| 8      |  |                                   | Miscellaneous supplies & services      |          | *************************************** | ······                                 |  |   | 400,00   | 400,00    |
| 9      |  |                                   | Reception                              |          |   | · · · · · · · · · · · · · · · · · · ·  |  |   | 350,00   | 350,00    |
|        | TOTAL  |                                   |  |          |   |  | 6 100,80                                 | 19 886,30                               | 4 078,00 | 30 065,10 |

NAME & FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

OFFICER

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

DATE

22/05/2006

SAY:

30 000,00

#### F 7.5 - ASSUMPTIONS/CALCULATIONS: WORKSHOP (BUDGET CODE 802)

| NUMBER     | NAME                                    | PURPOSE                                 | NAME OF                                  | DURATION   | PER DIE                                 | M FOR EACH                              | STAFF     | TRANSPORT                               | OTHER    | TOTAL     |
|------------|---|---|--|--|---|---|-----------|---|----------|-----------|
| 1          | OF MISSION                              |   | PARTICIPANTS                             |  | DSA RATE                                | DAYS                                    | TOTAL     | EXPENSES                                | EXPENSES |           |
|            |   |   |  |  |   |   |           |   |          |           |
|            | Technical Workshop                      |   | 20 participants ( 4/region )             | 4 days   | 3 720,00                                | 4,00                                    | 14 880,00 | 20 000,00                               | 480,00   | 35 360,00 |
|            | 2 days meeting for 20 sponsored         |   | Per diem at \$186                        |  |   |   |           | *************************************** | <b></b>  |           |
|            | participants (4 / region)               |   |  |  |   |   |           |   |          |           |
|            |   |   | ***************************************  | <b></b>  |   | l                                       |           | *************************************** |          |           |
|            |   | ······································  |  | ļ. <u>.</u>                                      |   |   |           | ······································  |          | 0.040.00  |
| 2          | <br>                                    | ·                                       | Interpreters ( 2 ) for 2 days honorarium | 2 days   |   |   |           |   | 2 240,00 | 2 240,00  |
|            | *************************************** | *************************************** |  | ļ  |   |   |           |   | ļ        | 400,00    |
| 4          | *************************************** |   | Rental of conference hall                | 2 days   |   |   |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 400,00   | 400,00    |
| ļ          |   |   |  |  |   |   |           | *******************************         | 400,00   | 400,00    |
| 5          |   |   | Coffee break (2/day for 20 part.)        | ļ <del></del>                                    |   | ·                                       |           | *************************************** | 400,00   | 400,00    |
| ļ          |   |   | Missellangue eurolies P conject          | ļ  |   |   |           |   | 500,00   | 500,00    |
| ļ <u>.</u> | ·······                                 | • • • • • • • • • • • • • • • • • • •   | Miscellaneous supplies & services        | <b></b>  |   |   |           |   | 300,00   |           |
| 6          | *************************************** |   | Reception                                | ·····  |   |   |           |   | 600,00   | 600,00    |
|            | *************************************** |   |  | ļ  |   | *************************************** | ,         | *************************************** | l        |           |
|            | **************************************  |   |  | ļ  | *************************************** |   |           | .,,                                     |          |           |
| ļ          | TOTAL                                   |   |  | <del>                                     </del> |   |   | 14 880,00 | 20 000,00                               | 4 620,00 | 39 500,00 |
|            | IOIAL                                   |   |  | 1  |   |   |           |   | 1        | l '_      |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

OFFICER

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

GNATURE

DATE

22/05/2006

#### F 2 B - CAPITAL EXPENDITURE, OFFICE FURNITURE & EQUIPMENT REQUEST

| NUMBER<br>_                            | ITEM  | QUANTITY | MONTH OF<br>PURCHASE                    | UNIT<br>PRICE                           | TOTAL<br>PRICE                         | DEPARTMENT                              | REASON/<br>REMARK                                |
|--|---|----------|---|---|--|---|--|
|  |   |          |   |   | ************************************** | *************************************** |  |
|  | OFFICE FURNITURE                                  |          |   |   | ~************************************* |   |  |
| 1                                      | Set of cupboard and shelves for the documentation | 1        | JUNE/JULY                               | 4 000                                   | 4 000                                  | REA                                     | Replacement of obsolete item                     |
| 2                                      | Desk in wood for Documentation                    | 2        | "                                       | 750                                     | 1 500                                  | и                                       | H  |
| 3                                      | Shelves for store                                 | 10       | м                                       | 150                                     | 1 500                                  |   | *  |
|  | SUB-TOTAL   |          |   |   | 7 000                                  |   |  |
|  | OTHER EQUIPMENT                                   |          |   |   |  |   |  |
| 1                                      | Computer ( desktop for officers )                 | 2        | н .                                     | 1 500                                   | 3 000                                  | n                                       | For new officers (2)                             |
| 2                                      | Server  | 1        | Ħ                                       | 5 000                                   | 5 000                                  | *                                       |  |
| 3                                      | Laser printer ( for officers )                    | 2        | F                                       | 750                                     | 1 500                                  | *                                       | #  |
| 4                                      | Laptop ( for officers )                           | ) 2      | ч                                       | 2 000                                   | 4 000                                  | M                                       | *  |
|  | Laser printer in color to be used with the server | 1        | И                                       | 2 500                                   | 2 500                                  |   | Replacement of old items                         |
|  | Photocopying machine of high capacity             | 1        | *************************************** | 12 000                                  | 12 000                                 | .,,,,,                                  |  |
| *******                                | SUB-TOTAL   |          |   |   | 28 000                                 |   |  |
|  | VEHICLES  |          |   | *************************************** |  |   |  |
| 1                                      | Toyota Land Cruiser GX Diesel                     | 1        | 17                                      | 60 000                                  | 60 000                                 | d d                                     | To replace a 10 years car and use for field trip |
|  |   |          |   |   | 60 000                                 |   |  |
| ······································ |   |          |   |   |  |   |  |
|  | TOTAL   |          |   |   | 95 000                                 |   |  |

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22/05/2006

#### F 5 C - COST BREAKDOWN AS PER THE PLAN OF ACTION SUMMARY OF 5 PROGRAMMES 2007

| NUMBER                                  | ITEM                                       | UNIT COST / |   | TOTAL                                   |
|---|--|-------------|---|---|
|   |  | WAGE RATE   | N°  | บร \$                                   |
|   | <del></del>                                |             |   |   |
| 1                                       | Wage ( freelance, temporary employment )   |             | <br>                                      | 117 500                                 |
| 2                                       | Perdiem                                    |             | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~    | 40 200                                  |
| 3                                       | Accomodation                               |             |   |   |
| 4                                       | Supplies                                   | 44444       | ~ 101404404044 107011-1711 II 8+1 8+1 8+1 |   |
| 5                                       | Utilities                                  |             |   | ************************                |
| 6                                       | Printing Conference & training             |             |   | *************                           |
| 7                                       | Conference & training                      |             |   | 280 365                                 |
| 8                                       | Auto & travel Telephone, fax, postage Rent |             |   | 42 000                                  |
| 9                                       | Telephone, fax, postage                    |             | ************************                  |   |
| 10                                      | Rent                                       |             |   | ~++44~++++++++++++++++++++++++++++++++  |
| 11                                      | Promotion                                  |             |   |   |
| 12                                      | Others ( please specify):                  |             |   |   |
|   |  |             |   | *************************************** |
|   |  |             |   |   |
|   |  |             |   |   |
|   |  |             |   |   |
|   |  |             |   |   |
| *************************************** | TOTAL                                      |             |   | 480 065                                 |
|   |  |             |   |   |

| PROGRAMME  | AMOUNT<br>REQUESTED<br>FROM AU<br>2007<br>US \$ | EXPECTED<br>DONORS<br>SUPPORT<br>2007<br>US \$ | TOTAL<br>2007<br>US \$ |
|--|---|--|------------------------|
| 1- AFRICAN STRIGA RESEARCH & CONTROL PROGRAMME   | 45 100  | 200 000  | 245 100                |
| 2- THEMATIC PROGRAMME NETWORK (TPN 6) ON THE PROMOTION OF SUSTAINABLE AGRICULTURAL FARMING SYSTEMS | 155 490   | 300 000  | 455 490                |
| 3- ENHANCING KNOWLEDGE FOR ACTION FOR A MAXIMUM DEVELOPMENT IMPACT ( KAMDI )                       | 141 225   | 1 000 000                                      | 1 141 225              |
| 4- ENHANCING RAINWATER MANAGEMENT<br>FOR IMPROVED FOOD SECURITY                                    | 66 000  | 400 000  | 466 000                |
| 5- ENHANCING COMMERCIALIZATIO? OF AGRICULTURAL PRODUCES IN SEMI-ARID AREAS                         | 72 250  | 400 000  | 472 250                |
| TOTAL  | 480 065   | 2 300 000                                      | 2 780 065              |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

**OFFICER** 

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

SIGNATURE

DATE

22/05/2006

#### F5A - NEW PROGRAMME BUDGET PLAN OF ACTION

Commission/Directorate: Rural Economy and Agriculture/SAFGRAD

Coordinator: Abebe Haile Gabriel

Partners: Government of Republic of Korea

Title of the programme: African Striga Research and Control

Summary of justification/purpose of the project (use separate paper for detailed explanations):

The project currently covers countries in Western Africa. There is a need to expand project activities to Eastern and Southern Africa

Performance Indicators/measurable goals:

Number of countries to be covered, growth of yield of maize as a result of striga control, enhanced capacity of national research institutions.

#### **PLAN OF ACTION**

| Action and events  | Month of performance |   |   |   |   |          |   |   |   |    |   |    |
|--|----------------------|---|---|---|---|----------|---|---|---|----|---|----|
|  | J                    | F | M | Α | M | J        | J | Α | S | 0_ | N | D_ |
| Consultation with national agricultural research institutions (NARI) | Х                    |   | _ |   |   |          |   |   |   |    |   |    |
| Entering into MOU with NARI  |                      | x |   |   |   | <u> </u> |   |   |   |    |   |    |
| Holding workshop with focal researchers                              |                      | Х |   |   |   |          |   |   |   |    |   |    |
| Coordinating and monitoring the research                             |                      |   | X | X | Х | X        | X | × | Х |    |   |    |
| Evaluation   |                      |   |   |   |   |          |   |   |   | X  | X |    |

NB: This form shall be filled by all Programme Managers (Directorates) and submitted to PBFA.

Name Signature Date

Prepared by: Mahama Ouedraogo 22/05/06

Research & Programme Officer

Approved by: Abebe Haile-Gabriel / //// // 22/05/06

Director Director

## F5B – NEW PROGRAMME BUDGET EXPENSES (FOR EACH DIRECTORATE) African Striga Research and Control Programme

| Directorate/<br>Programme | Accou<br>nt | Action/ Events               | Cost by month |       |     |     |     |      |     |     |      |     |      |     | Total |
|---------------------------|-------------|------------------------------|---------------|-------|-----|-----|-----|------|-----|-----|------|-----|------|-----|-------|
| Component<br>Code         | code        |                              | Jan           | Feb   | Mar | Apr | May | Jun  | Jul | Aug | Sep  | Oct | Nov  | Dec |       |
| REA/<br>SAFGRAD           |             | Consultation with NARIs      | 5500          |       | •   |     |     |      |     |     |      |     |      |     | 5500  |
| OAI OIGAD                 |             | Workshop with<br>Researchers |               | 34000 |     |     | :   |      |     |     |      |     |      |     | 34000 |
|                           |             | Monitoring                   |               |       |     |     |     | 2000 |     |     | 2000 |     | 1600 |     | 5600  |
| TOTAL                     |             |                              | 5500          | 34000 |     |     |     | 2000 |     |     | 2000 | _   |      |     | 45100 |

NB: To be used by all programme managers for their new programmes and shall be submitted to PBFA. The plan of action/events shall be taken from Format F5A.

Prepared by: Mahama Ouedraogo
Research & Programme Officer

Approved by: Abebe Haile-Gabriel
Director

Signature

22/05/06

22/05/06

#### F 5 C - COST BREAKDOWN AS PER THE PLAN OF ACTION AFRICAN STRIGA RESEARCH & CONTROL PROGRAMME 2007

| NUMBER | ITEM                                   | UNIT COST /<br>WAGE RATE |                                   | TOTAL<br>US \$ |
|--------|--|--------------------------|-----------------------------------|----------------|
| 1      | Wage (freelance, temporary employment) |                          |                                   |                |
| 2      | Perdiem                                | 250                      | 20                                | 5 000          |
|        | Accomodation                           |                          |                                   |                |
|        | Supplies                               |                          |                                   |                |
| 5      | Utilities                              |                          |                                   |                |
| 6      | Printing                               |                          |                                   |                |
| 7      | Conference & training                  | 35 600                   | 1                                 | 35 600         |
|        | Auto & travel                          | 1 500                    | 3                                 | 4 500          |
| 9      | Telephone, fax, postage                |                          |                                   |                |
|        | Rent                                   |                          |                                   |                |
| 11     | Promotion                              |                          |                                   |                |
| 12     | Others ( please specify):              |                          |                                   |                |
|        |  |                          |                                   |                |
|        |  |                          |                                   |                |
|        |  |                          | ·                                 |                |
|        |  |                          | - 461 141466414555555555746646646 |                |
|        |  |                          |                                   |                |
|        | TOTAL                                  |                          | Į.                                | 45 100         |
|        |  | <u> </u>                 |                                   |                |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

**OFFICER** 

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

SIGNATURE

DATE

22/05/2006

## DETAILED COST BREAKDOWN AS PER THE PLAN OF ACTION AFRICAN STRIGA RESEARCH & CONTROL PROGRAMME 2007

| NUMBER  | ACTIVITY/<br>DESCRIPTION   | UNIT COST /<br>RATE | QUANTITY/<br>N° DAY | WAGE                                    | PER DIEM                                | CONFERENCE & TRAINING | TRAVEL | TOTAL  |
|---|--|---------------------|---------------------|---|---|-----------------------|--------|--------|
| 1   | Consultation with NARIs  |                     |                     | *************************************** | *************************************** | ļ                     |        |        |
| *******************************                     | Travel of 10 days to 2 Institutes in Eastern & Southern Africa     | 250                 | 10                  |   | 2 500                                   | •                     | 3 000  | 5 500  |
| 2   | Two days Workshop with Researchers                                 |                     |                     |   | ······································  | •                     |        | 35 600 |
| ,., H.12.18.19.19.19.19.19.19.19.19.19.19.19.19.19. | Per diem at \$ 186/day for 4 days/ participant for 20 participants | 186                 | 80                  |   | *************************************** | 14 880                |        | ,      |
| ******************                                  | Transport  | 750                 | 20                  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 15 000                |        |        |
| ***************************************             | Interpreters (2) for 2 days honorarium                             | 560                 | 4                   |   |   | 2 240<br>400          |        |        |
| *****   | Rental of conference hall  | 200                 |                     |   |   | 400                   |        |        |
|   | Coffee break (2/day for 20 part.for 2 days)                        | 5                   | 80                  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 500                   |        |        |
|   | Miscellaneous supplies & services                                  | 25                  | 20<br>35            |   |   | 525                   |        |        |
| ***************************************             | Reception Printing of proceedings                                  | 15                  | 33                  |   |   | 1 655                 |        |        |
| 3   | Monitoring of field activities                                     |                     |                     |   |   |                       |        |        |
|   | Support to 1 officer for 10 days monitoring tour                   | 250                 | 10                  |   | 2 500                                   |                       | 1 500  | 4 000  |
|   |  |                     |                     |   |   |                       |        |        |
| -   | TOTAL  | <u> </u>            |                     | 0                                       | 5 000                                   | 35 600                | 4 500  | 45 100 |

#### F5A - NEW PROGRAMME BUDGET PLAN OF ACTION

Monitoring work

Commission/Directorate: Rural Economy and Agriculture/SAFGRAD Coordinator: Abebe Haile Gabriel Partners: UNCCD/Regional Coordinating Unit for Africa Title of the programme: Thematic Programme Network on the Promotion of Sustainable Agricultural Farming Systems (TPN6) Summary of justification/purpose of the project (use separate paper for detailed explanations): The programme is one of the six thematic network programmes launched within the framework of the Regional Action Programme to combat desertification in Africa, AU/SAFGRAD has been identified as focal institution for spearheading and coordinating the programme. Performance Indicators/measurable goals: programme document and action plan/strategy for consultation with key stakeholders; number of identified projects that can deliver programme goals; Establishment of a Dryland Development Forum. PLAN OF ACTION Month of performance Action and events S O D M Α Μ Ν African Conference on Dryland Х Development Support to projects implementation Х Х X Maintaining Network Activities (TPN6) Х Х X Х Х Χ Х Х Χ Х Х

NB: This form shall be filled by all Programme Managers (Directorates) and submitted to PBFA.

Prepared by: Mahama Ouedraogo
Research & Programme Officer

Approved by: Abebe Haile-Gabriel
Director

Name
Signature

22/05/06

22/05/06

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F5B - NEW PROGRAMME BUDGET EXPENSES (FOR EACH DIRECTORATE)

Thematic Programme Network on the Promotion of Sustainable Agricultural Farming Systems (TPN6)

|              | r <del>_</del> | C Frogramme i  | 100110111 | <u> </u> |          |       |               |           |      |       |     |       |          |      |         |
|--------------|----------------|----------------|-----------|----------|----------|-------|---------------|-----------|------|-------|-----|-------|----------|------|---------|
| Directorate/ | Accoun         | Action/        |           |          |          |       | C             | ost by mo | onth |       |     |       |          |      | Total   |
| Programme    | t code         | Events         |           |          |          |       |               |           |      |       |     |       |          |      |         |
| Component    |                |                | Jan       | Feb      | Mar      | Apr   | May           | Jun       | Jul  | Aug   | Sep | Oct   | Nov      | Dec  |         |
| Code         |                |                | Jan       | 1 05     | Widi     | / (Pi | iviay         |           | oui  | , lug |     | 000   |          |      |         |
| REA/         |                | Organise an    |           |          |          |       |               |           |      |       |     |       |          |      |         |
| SAFGRAD      | 1              | African        |           |          |          |       |               |           |      |       |     |       |          |      |         |
| JAI GIVAD    |                | Conference on  |           |          |          |       |               |           |      |       |     |       |          |      |         |
|              |                | Dryland        |           |          |          |       |               |           |      |       |     |       |          |      |         |
|              |                | Development    |           |          | :        |       |               | 107,090   |      | _     |     |       | <u> </u> |      | 107,090 |
| ]            |                | Support to     |           |          |          |       |               |           |      |       |     |       |          |      |         |
| -            | ]              | projects       |           |          |          |       |               |           |      |       |     |       |          |      | ]       |
|              |                | implementation |           |          |          |       | 1 <u>5700</u> |           |      |       |     | 15200 |          |      | 30,900  |
|              |                | Maintaining    |           | -        |          | -     |               | -         |      |       |     |       |          |      |         |
|              |                | Network        | r         |          |          |       |               |           |      |       |     | !     |          |      |         |
|              | !              | activities     |           |          |          |       |               |           |      |       |     |       |          |      |         |
|              |                | (TPN6)         | 938       | 938      | 938      | 938   | 938           | 938       | 938  | 938   | 938 | 938   | 938      | 932  | 11,250  |
|              |                | Monitoring     |           |          | <u> </u> | 2083_ |               |           |      | 2083  |     |       |          | 2084 | 6,250   |
| TOTAL        | _              |                | 938       | 938      | 938      | 3021  | 16638         | 108028    | 938  | 3021  | 938 | 16138 | 938      | 3021 | 155,490 |

NB: To be used by all programme managers for their new programmes and shall be submitted to PBFA. The plan of action/events shall be taken from Format F5A.

Prepared by: Mahama Ouedraogo
Research & Programme Officer

Approved by: Abebe Haile-Gabriel
Director

Approved by: Name
Signature

22/05/06

# F 5 C - COST BREAKDOWN AS PER THE PLAN OF ACTION THEMATIC PROGRAMME NETWORK (TPN 6) ON THE PROMOTION OF SUSTAINABLE AGRICULTURAL FARMING SYSTEMS 2007

| NUMBER                                  | ITEM   | UNIT COST /<br>WAGE RATE                |   | TOTAL<br>US \$                  |
|---|--|---|---|---------------------------------|
|   | Mary / francisco de consequence de la consequence della consequenc | 250                                     | 120                                     | 30 000                          |
|   | Wage ( freelance, temporary employment )   | 210                                     | 40                                      | 8 400                           |
|   | Perdiem  |   | 40                                      |                                 |
|   | Accomodation   |   | ***********                             |                                 |
| 4                                       | Supplies   |   | *************************************** | ******************************* |
| 5                                       | Utilities  |   | *******************                     |                                 |
| 6                                       | Printing   |   |   |                                 |
| 7                                       | Conference & training  | 107 090                                 | 1                                       | 107 090<br>10 000               |
| 8                                       | Auto & travel  | 1 667                                   | 6                                       | 10 000                          |
| 9                                       | Telephone, fax, postage  |   |   |                                 |
| 10                                      | Rent   |   |   |                                 |
| 11                                      | Promotion  | T                                       |   |                                 |
| 12                                      | Others ( please specify):  |   |   |                                 |
| *************************************** | ***************************************  |   |   |                                 |
| ***********                             |  |   |   |                                 |
| *************************************** | ***************************************  | *************************************** |   |                                 |
|   |  |   |   | )                               |
|   |  | ******************************          |   |                                 |
|   | TOTAL  |   |   | 155 490                         |
|   |  | _                                       |   |                                 |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

**OFFICER** 

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

SIGNATURE

DATE

22/05/2006

## DETAILED COST BREAKDOWN AS PER THE PLAN OF ACTION THEMATIC PROGRAMME NETWORK (TPN 6) ON THE PROMOTION ON SUSTAINABLE AGRICULTURAL FARMING SYSTEMS

2007

| NUMBER       | ACTIVITY/<br>DESCRIPTION  | UNIT COST /<br>RATE                     | QUANTITY/<br>N° DAY | WAGE                         | PER DIEM                                 | CONFERENCE &<br>TRAINING                | TRAVEL                                  | TOTAL  |
|--------------|---|---|---------------------|------------------------------|--|---|---|--|
| 1            | Two days African Conference on Dryland Development                  | <u></u>                                 |                     |                              |  |   |   | 107 090  |
|              | AD AD   |   |                     |                              |  |   |   |  |
|              | Per diem at \$ 186/day for 4 days/ participant for 25 participants  | 186                                     | 200                 |                              | \ p. + + + + + + + + + + + + + + + + + + | 37 200                                  |   |  |
|              | Transport   | 750                                     | 50                  |                              | ***************************************  | 37 500                                  |   |  |
| 77           | Interpreters (2) for 2 days honorarium                              | 560                                     | 4                   |                              |  | 2 240                                   |   |  |
|              | Rental of conference hall   | 400                                     | 2                   |                              | ***************************************  | 800                                     |   |  |
|              | Coffee break (2/day for 25 part for 2 days)                         | 5                                       | 300                 | **************************** | ***************************************  | 1 500                                   |   |  |
| <del>/</del> | Miscellaneous supplies & services                                   | 25                                      | 75                  |                              |  | 1 875                                   |   |  |
|              | Reception   | 15                                      | 65                  |                              | **************************************   | 975                                     |   |  |
|              | Publication of proceedings in two languages including editorial wor |   |                     |                              |  | 25 000                                  |   |  |
| 2            | Support to Project Implementation in 5 countries                    | *************************************** |                     |                              | ***************************************  | <u></u>                                 |   | 30 900   |
|              |   | 1500                                    | 5                   |                              |  | • · · · · · · · · · · · · · · · · · · · | 7 500                                   | *******************************                |
|              | Transport   | 186                                     | 25                  |                              | 4 650                                    |   |   | .48************************                    |
|              | Per diem at \$ 186 /day for 5 days/consultant for 5 consultants     | 250                                     | 75                  | 18 750                       |  | *************************************** |   | , <del>,,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|              | Honorarium for 15 man days for 5 consultants                        | 230                                     | 12-                 | 10 700                       |  |   |   |  |
| 3            | Maintaining Network Activities                                      |   |                     |                              |  |   |   | 11 250   |
|              |   | 250                                     | 45                  | 11 250                       |  | ·                                       |   |  |
|              | Honorarium for network expert for 45 man days of consultancy        | 250                                     | 45.                 | 11 250                       | , p.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   | *************************************** |  |
|              |   |   |                     |                              | ,  |   |   |  |
| 4            | Monitoring of field activities                                      | ļ                                       |                     |                              | 3 750                                    |   | 2 500                                   | 6 250  |
|              | Support to 1 officer for 15 days monitoring tour                    | 250                                     | 15                  |                              | 3 / 30                                   |   | 2 300                                   |  |
|              |   | ······································  |                     |                              |  |   | .,                                      |  |
|              | TOTAL   |   |                     | 30 000                       | 8 400                                    | 107 090                                 | 10 000                                  | 155 490  |

#### F5A - NEW PROGRAMME BUDGET PLAN OF ACTION

| Commission/Directorate: Rural Economy and Agriculture/SAFGRA | Commission/[ | irectorate: Rura | I Economy and | Agriculture/SAFGRA |
|--|--------------|------------------|---------------|--------------------|
|--|--------------|------------------|---------------|--------------------|

Coordinator: Abebe Haile Gabriel

Partners: To be identified

Title of the programme: Enhancing Rain Water Management for Improved Food Security

Summary of justification/purpose of the project (use separate paper for detailed explanations):

The purpose of this programme is to enhance the capacity of member states in semi-arid zones to capture, retain, and effectively utilize rainwater for improving production, productivity and food security and reduce their vulnerabilities to water scarcity.

Performance Indicators/measurable goals:

Number of countries and communities brought on board and benefit from the proposed activity; extent of water availability during dry seasons; scope of utilization of captured rainwater for production, etc.

#### PLAN OF ACTION

| 1  |                      | • |   | <i>-</i> 1. | 11011 |    |   |   |   |    |   |   |  |  |
|--|----------------------|---|---|-------------|-------|----|---|---|---|----|---|---|--|--|
| Action and events  | Month of performance |   |   |             |       |    |   |   |   |    |   |   |  |  |
|  | J                    | F | M | Α           | M     | J_ | J | A | S | 0_ | N | D |  |  |
| Develop a programme document outlining strategies & work programmes                |                      | Х | х | х           |       |    |   |   |   | _  |   |   |  |  |
| Expert meeting to get common understanding on priority issues                      | -                    |   |   |             |       | X  |   |   |   |    |   |   |  |  |
| Development of project proposals for promoting water harvesting in semi-arid areas |                      |   |   |             |       |    |   | X | × | X_ | × |   |  |  |

NB: This form shall be filled by all Programme Managers (Directorates) and submitted to PBFA.

Prepared by: Mahama Ouedraogo
Research & Programme Officer

Approved by: Abebe Haile-Gabriel
Director

Signature

22/05/06

22/05/06

F5B – NEW PROGRAMME BUDGET EXPENSES (FOR EACH DIRECTORATE)

**Enhancing Rain Water Management for Improved Food Security** 

| · · · · ·                      |             |  | licing i | Kalii vva | - IVIA | nagen |      |       |         | <del>004 0</del> 1 | Journey      |      |       |     | Total   |
|--------------------------------|-------------|--|----------|-----------|--------|-------|------|-------|---------|--------------------|--------------|------|-------|-----|---------|
| Directorate/                   | Acco        | Action/ Events   |          |           |        |       | ,    | ost b | y month |                    |              |      |       |     | Total   |
| Programme<br>ComponentCo<br>de | unt<br>code |  | Jan      | Feb       | Mar    | Apr   | May  | Jun   | Jul     | Aug                | Sep          | Oct  | Nov   | Dec |         |
| REA/<br>SAFGRAD                |             | Develop a programme document outlining strategies & work programmes Expert meeting to secure country |          | 3000      | 4000   | 4000  | 7240 |       |         |                    |              |      |       |     | 18,240  |
|                                |             | ownership of programmes  |          |           |        |       |      |       | 33,500_ |                    |              |      |       |     | 33,500  |
|                                |             | Development of project proposals for promoting water harvesting in semi-arid areas                   |          |           |        |       |      |       |         | 3760               | 600 <u>0</u> | 4500 |       |     | 14,560  |
| TOTAL                          |             |  |          | 3000      | 4000   | 4000  | 7240 |       | 33500   | 3760               | 6000         | 4500 | to DD |     | 66,000_ |

NB: To be used by all programme managers for their new programmes and shall be submitted to PBFA. The plan of action/events shall be taken from Format F5A.

Prepared by: Mahama Ouedraogo
Research & Programme Officer

Approved by: Abebe Haile-Gabriel
Director

Name

Signature

22/05/06

22/05/06

#### F 5 C - COST BREAKDOWN AS PER THE PLAN OF ACTION ENHANCING RAIN WATER MANAGEMENT FOR IMPROVED FOOD SECURITY 2007

| NUMBER                                  | ITEM                                     | UNIT COST /<br>WAGE RATE                     | QUANTITY/<br>N°                         | TOTAL<br>US \$                          |
|---|--|--|---|---|
|   | Mara / fra alamas tampasan (amplayment)  | 250  | 75                                      | 18 750                                  |
|   | Wage ( freelance, temporary employment ) | 186  | 25                                      | 4 650                                   |
| 2                                       | Perdiem                                  |  |   |   |
| 33                                      | Accomodation                             |  |   | ******************************          |
|   | Supplies                                 | 47 147 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |   |
| 5                                       | Utilities                                |  |   | )                                       |
| 6                                       | Printing                                 |  |   | 35 100                                  |
| 7                                       | Conference & training                    | 35 100                                       |   | 35 100                                  |
| 8                                       | Auto & travel                            | 1 500  | 5                                       | 7 500                                   |
| 9                                       | Telephone, fax, postage                  | ***************************************      |   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |
| 10                                      | Rent                                     |  | ·<br>(                                  | *************************************** |
| 11                                      | Promotion                                |  |   |   |
| 12                                      | Others ( please specify):                |  | 44 144 44 144 144 144 144 144 144 144 1 |   |
| *******************                     | <u></u>                                  |  |   | **************************              |
|   |  | ***************************************      |   |   |
|   |  | ***************************************      |   |   |
| *************************************** | ***************************************  |  |   |   |
|   |  | ***************************************      |   |   |
|   | TOTAL                                    | ***************************************      |   | 66 000                                  |
|   | I  |  |   |   |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

**OFFICER** 

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

SIGNATURE

DATE

22/05/2006

## DETAILED COST BREAKDOWN AS PER THE PLAN OF ACTION ENHANCING RAIN WATER MANAGEMENT FOR IMPROVED FOOD SECURITY 2007

| NUMBER                                  | ACTIVITY/<br>DESCRIPTION   | UNIT COST / | QUANTITY/<br>N° DAY | WAGE                                    | PER DIEM                 | CONFERENCE & TRAINING                  | TRAVEL | TOTAL           |
|---|--|-------------|---------------------|---|--------------------------|--|--------|-----------------|
|   |  |             |                     |   |                          |  | _      |                 |
| 1                                       | Develop programme document   |             |                     |   | ·                        |  |        |                 |
| *********                               | strategies and work programmes                                     |             |                     |   | ·                        | ······································ |        | 18 540          |
| *************************               | Honorarium for 15 man days for 3 consultants                       | 250         | 45                  | 11 250                                  | ************************ |  |        | *************** |
| *************************************** | Transport  | 1500        | 3 1                 |   | ····                     | [                                      | 4 500  |                 |
| *************************************** | Per diem at \$ 186 /day for 5 days/consultant for 3 consultants    | 186         | 15                  | ······                                  | 2 790                    | <u></u>                                |        |                 |
|   |  |             |                     |   | ,                        |  |        |                 |
| 2                                       | Two days Experts meeting to get common understanding               |             |                     |   |                          |  |        | 35 10           |
| ,                                       | on priority Issues   |             |                     |   |                          | <b></b>                                |        |                 |
|   | Per diem at \$ 166/day for 4 days/ participant for 20 participants | 186         | 80                  |   |                          | 14 880                                 |        |                 |
|   | Transport  | 750         | 20                  |   |                          | 15 000                                 |        |                 |
|   | Interpreters (2) for 2 days honorarium                             | 560         | 4                   |   |                          | 2 240                                  |        |                 |
| *************************************** | Rental of conference hall  | 200         |                     |   |                          | 400                                    |        |                 |
|   | Coffee break (2/day for 15 part.for 2 days)                        | 5           | 80                  |   |                          | 400                                    |        |                 |
| Z                                       | Miscellaneous supplies & services                                  | 25          |                     | *************************************** |                          | 500                                    |        |                 |
| *** ************************            | Reception  | 15          | 35                  |   |                          | 525                                    |        | ~~              |
|   | Printing of proceedings  |             |                     | *************************************** |                          | 1 155                                  |        |                 |
| 3                                       | Development of project proposals targeting priority areas          |             |                     |   |                          |  |        | 12 36           |
|   |  |             |                     |   |                          |  |        |                 |
|   | Honorarium for 15 man days for 2 consultants                       | 250         | A                   | 7 500                                   | ļ                        |  | 3 000  |                 |
|   | Transport  | 1500        |                     | *************************************** | 1 860                    |  |        |                 |
| *************************************** | Per diem at \$ 186 /day for 5 days/consultant for 2 consultants    | 186         | 10                  |   | 1 900                    |  |        |                 |
|   | TOTAL  | ┪           | <del>   </del>      | 18 750                                  | 4 650                    | 35 100                                 | 7 500  | 66 00           |

#### F5A – NEW PROGRAMME BUDGET PLAN OF ACTION

Commission/Directorate: Rural Economy and Agriculture/SAFGRAD

Coordinator: Abebe Haile Gabriel

Partners: To be identified

Title of the programme: Enhancing Knowledge for Action for a Maximum Development Impact (KAMDI)

Summary of justification/purpose of the project (use separate paper for detailed explanations):

This is a programmatic approach to enhance Africa's capacity for sustainable agricultural research and development in Semi-Arid Areas. It aims to integrate research, training, and development for the benefit of realizing Africa's developmental vision in semi-arid areas.

Performance Indicators/measurable goals:

number of Center of Excellence established/strengthened; number of trainers/researchers/ development practitioners received training; number and quality of Research and Development Programs on Priority Issues designed and implemented;

#### PLAN OF ACTION

| Action and events   | Month of performance |   |   |   |       |   |   |   |   |   |   |   |  |
|---|----------------------|---|---|---|-------|---|---|---|---|---|---|---|--|
|   | J                    | F | M | Α | М     | J | J | A | S | 0 | N | Ď |  |
| Identification of potential centers of excellence and assessing capacity gaps | Х                    | Х | х |   |       |   |   |   |   |   |   |   |  |
| Design and review of curriculum   |                      |   |   | X | _ x _ | X | X |   |   |   |   |   |  |
| Launching programmes  |                      |   |   |   |       |   |   |   | X |   | _ |   |  |
| Monitoring  |                      |   |   | X |       |   | X |   |   | X |   |   |  |

NB: This form shall be filled by all Programme Managers (Directorates) and submitted to PBFA.

<u>Name</u> <u>Signature</u> <u>Date</u>

Prepared by: Mahama Ouedraogo 22/05/06

Research & Programme Officer

Approved by: Abebe Haile-Gabriel 22/05/06

Director 22/05/

#### F5B – NEW PROGRAMME BUDGET EXPENSES (FOR EACH DIRECTORATE)

Enhancing Knowledge for Action for a Maximum Development Impact (KAMDI)

| Directorate/                   | Acco        | Action/ Events   |               | Cost by month |        |       |       |       |       |       |       |      |      |          | Total          |
|--------------------------------|-------------|--|---------------|---------------|--------|-------|-------|-------|-------|-------|-------|------|------|----------|----------------|
| Programme<br>ComponentCo<br>de | unt<br>code |  | Jan           | Feb           | Mar    | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct  | Nov  | Dec      |                |
| REA/<br>SAFGRAD                |             | Identification of centers of excellence & capacity gaps assessment Design and review of curriculum | 10000         | 10000         | 10000  | 10000 | 10000 | 10000 | 10000 | 25325 |       |      |      |          | 30000<br>65325 |
|                                |             | Launching<br>Programme   |               |               |        |       |       |       | _     |       | 34600 | _    |      |          | 34600          |
|                                |             | Monitoring   |               |               |        | 2083  |       |       | 2083  | _     |       | 7134 |      |          | 11300          |
| TOTAL                          |             |  | 100 <u>00</u> | 10000         | 10000_ | 12083 | 10000 | 10000 | 12083 | 25325 | 34600 | 7134 | . 55 | <u> </u> | 141,225        |

NB: To be used by all programme managers for their new programmes and shall be submitted to PBFA. The plan of action/events shall be taken from Format F5A.

Prepared by:

Mahama Ouedraogo
Research & Programme Officer

Approved by:

Abebe Haile-Gabriel
Director

Date

22/05/06

- 3

#### F 5 C - COST BREAKDOWN AS PER THE PLAN OF ACTION ENHANCING KNOWLEDGE FOR ACTION FOR A MAXIMUM DEVELOPMENT IMPACT ( KAMDI ) 2007

| NUMBER                                  | ITEM                                     | UNIT COST /<br>WAGE RATE                                     | QUANTITY/<br>N°                          | TOTAL<br>US \$                          |
|---|--|--|--|---|
| 1                                       | Wage ( freelance, temporary employment ) | 250  | 200                                      | 50 000                                  |
| 2                                       | Perdiem                                  | 212  | 65                                       | 13 750                                  |
| 3                                       | Accomodation                             | MM901944-41-41-11-11-11-11-4                                 |  | *************************************** |
| 4                                       | Supplies                                 |  | ***************************************  |   |
| 5                                       | Utilities                                |  | ~}};;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;   | **************                          |
| 6                                       | Printing                                 |  | ~00101 101400000000000000000000000000000 | *************************************** |
| 7                                       | Conference & training                    | 33 738   | 2  | 67 475                                  |
| 8                                       | Auto & travel                            | I 1667   | 6  | 10 000                                  |
| 9                                       | Telephone, fax, postage                  |  | ***************************************  |   |
| 10                                      | Rent                                     | 101111011111111111111111111111111111111                      | ······································   | 44694444444444444                       |
|   | Promotion                                |  | ***********************                  | **********************                  |
| 12                                      | Others ( please specify):                |  |  | -1-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| -11100100000000000000000000000000000000 |  | ***************************************                      | .,,,,                                    | *************************************** |
| *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |  |   |
|   | ***************************************  | \$70,000,765,407,405,411 411 411 411 411 411 411 411 411 411 |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|   |  |  |  |   |
|   |  |  | ***************************************  |   |
|   | TOTAL                                    |  |  | 141 225                                 |
|   |  |  |  |   |

NAME& FUNCTION 1

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

**OFFICER** 

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

SIGNATURE

DATE

22/05/2006

#### DETAILED COST BREAKDOWN AS PER THE PLAN OF ACTION **ENHANCING KNOWLEDGE FOR ACTION FOR A MAXIMUM** DEVELOPMENT IMPACT ( KAMDI ) 2007

| NUMBER                                  | ACTIVITY/<br>DESCRIPTION   | UNIT COST /<br>RATE                     | QUANTITY/<br>N° DAY_ | WAGE                                    | PER DIEM                                | CONFERENCE & TRAINING | TRAVEL             | TOTAL                                   |
|---|--|---|----------------------|---|---|-----------------------|--------------------|---|
| ······                                  |  |   |                      |   |   |                       |                    |   |
| 1                                       | Identification of centers of excellence & capacity gaps          |   |                      | *************************************** |   |                       |                    | ********************                    |
| *************************************** | assessment   |   |                      |   |   | <u></u>               |                    | 30 000                                  |
|   | Study by consultants, 10 days consultancy for 5 consultants      | 250                                     | 50                   | 12 500                                  |   |                       |                    |   |
| <del></del>                             | Transport  | 1500                                    | 5                    |   |   |                       | 7 500              | *************************************** |
| ~                                       | Per diem at \$ 200 /day for 10 days/consultant for 5 consultants | 200                                     | 50                   |   | 10 000                                  |                       |                    |   |
| 2                                       | Design & review of curriculum                                    |   |                      | ······                                  |   |                       |                    | 70 375                                  |
|   | 10 days consultancy by 5 teams of 3 consultants each             | 250                                     | 150                  | 37 500                                  | ,                                       |                       |                    | •••••••••••••••                         |
|   | 3 days meeting for curriculum review 5 consultants & 10 experts  | *************************************** |                      | *************************************** | •••••••••••••••••••••••                 | 1                     |                    |   |
|   | Transport  | 750                                     | 15                   |   |   | 11 250                |                    |   |
|   | Honorarium for 5 consultants for 5 days                          | 250                                     | 25                   | *************************************   | *************************************** | 6 250                 |                    |   |
| .,,                                     | Per diem at \$ 200 /day for 5 days/participant                   | 200                                     | 75                   |   | ······································  | 15 000                |                    |   |
| ·····                                   | Miscellaneous supplies & services                                | 25                                      | 15                   | ····                                    | , c                                     | 375                   |                    |   |
| 3                                       | Launching of programme   |   |                      | ······································  | ······································  |                       |                    | 34 600                                  |
|   | Transport  | 1500                                    | 10                   |   | ······································  | 15 000                |                    |   |
| ********************                    | Per diem at \$ 200/day for 5 staff for 3 days                    | 200                                     |                      |   | *************************************** | 3 000                 |                    |   |
| .,                                      | Miscellaneous supplies & services                                | 166                                     | ************         | *************                           |   | 16 600                |                    |   |
| <u>4</u>                                | Monitoring of field activities                                   |   |                      |   |   | •                     | ****************** |   |
|   | Support to 1 officer for 15 days monitoring tour                 | <u> </u>                                | 1                    |   |   |                       |                    | 6 250                                   |
|   |  | 250                                     | 15                   | *************************************** | 3 750                                   |                       | 2 500              |   |
|   | TOTAL  | -                                       |                      | 50 000                                  | 13 750                                  | 67 475                | 10 000             | 141 22                                  |

#### F5A - NEW PROGRAMME BUDGET PLAN OF ACTION

Commission/Directorate: Rural Economy and Agriculture/SAFGRAD Coordinator: Abebe Haile Gabriel Partners: To be identified Title of the programme: Linking Farmers with Markets: Transforming Rural Livelihood through Enhancing Competitiveness of African Agriculture: Integrating rural producers with markets. Summary of justification/purpose of the project (use separate paper for detailed explanations): To promote the competitiveness African farmers in global markets through enhancing post-harvest and processing technologies. Performance Indicators/measurable goals: Value-added in farm produces, number of farmers/countries covered, enhanced capacity of national institutions. PLAN OF ACTION Action and events Month of performance D S 0 Ν Μ 1. Μ Develop strategies and work programme for Х Х Х Х activities targeting promotion of food processing and post-harvest management, and identify priority areas of intervention Expert meeting to get common Х understanding on priorities Development of project proposals in post Х Х Х harvest and food processing targeting key

NB: This form shall be filled by all Programme Managers (Directorates) and submitted to PBFA

commodities

Monitoring and evaluation

Prepared by: Mahama Ouedraogo
Research & Programme Officer

Approved by: Abebe Haile-Gabriel
Director

Name

Signature

22/05/06

22/05/06

Х

## F5B – NEW PROGRAMME BUDGET EXPENSES (FOR EACH DIRECTORATE) Transforming Rural Livelihood through Enhancing Competitiveness of African Agriculture: Integrating rural producers with markets

|              |     |                          |      |      |      | ** 1 (11 111 | 4111010 |         |       |      |     |     |          |          |       |
|--------------|-----|--------------------------|------|------|------|--------------|---------|---------|-------|------|-----|-----|----------|----------|-------|
| Directorate/ | Ac  | Action/ Events           |      |      |      |              |         | Cost by | month |      |     |     |          |          | Total |
| Programme    | cou |                          |      |      |      |              |         |         |       |      |     |     |          | ,        |       |
| ComponentCo  | nt  |                          | Jan  | Feb  | Mar  | Apr          | May     | Jun     | Jul   | Aug  | Sep | Oct | Nov      | Dec      |       |
| de           | cod |                          |      |      |      |              |         | !       |       |      |     |     | İ        |          |       |
|              | е   |                          |      |      |      |              |         |         |       |      |     |     |          | <u> </u> |       |
| REA/         | i   | Develop strategies       |      |      |      |              |         |         |       |      |     |     |          | 1        |       |
| SAFGRAD      |     | and work programme       |      |      |      |              | İ       |         |       |      |     |     |          |          |       |
|              |     | for activities targeting |      |      |      |              |         |         |       |      |     |     |          |          |       |
|              |     | promotion of food        |      |      |      |              |         |         |       |      |     |     |          |          |       |
|              |     | processing and post-     |      |      |      |              |         |         |       |      |     | i   |          | ĺ        | ļ     |
| I            |     | harvest management       | 3000 | 4000 | 4000 | 7540         |         | i       |       |      |     |     |          | ll       | 18540 |
|              |     | Expert meeting to get    |      |      |      |              |         |         |       |      |     |     | Ì        |          |       |
|              |     | common                   |      |      |      |              |         |         | :     |      |     |     | 1        | h        |       |
|              |     | understanding on         |      |      |      |              |         |         |       |      |     | 1   | İ        |          |       |
|              |     | priority issues          |      |      |      |              | 35100   |         |       |      |     |     |          |          | 35100 |
|              | 1   | Development of           |      |      |      |              |         |         |       |      |     |     |          |          |       |
|              |     | project proposals in     |      |      |      |              |         |         |       |      |     |     |          | 1 1      |       |
|              |     | post harvest and food    |      |      |      |              |         |         |       | ŀ    |     |     |          |          |       |
| 1            |     | processing targeting     |      |      |      |              |         |         |       |      |     |     |          |          |       |
|              |     | key commodities          |      |      |      |              |         | 3000    | 3000  | 6360 |     |     |          |          | 12360 |
| -            |     | Monitoring &             |      |      |      |              |         |         |       |      |     |     |          |          |       |
|              |     | Evaluation               |      |      |      | 3000         |         |         |       |      |     |     |          | 3250     | 6250  |
| TOTAL        |     |                          | 3000 | 4000 | 4000 | 10540        | 35100   | 3000    | 3000  | 6360 |     |     | <u> </u> | 3250     | 72250 |

\NB: To be used by all programme managers for their new programmes and shall be submitted to PBFA. The plan of action/events shall be taken from Format F5A.

|              | <u>Name</u>                                | <u>Signature</u> | <u>Date</u> |
|--------------|--|------------------|-------------|
| Prepared by: | Mahama Ouedraogo<br>Research & Programme ( | Officer          | 22/05/06    |
| Approved by: | Abebe Haile-Gabriel                        | MUSL             | 22/05/06    |

#### F 5 C - COST BREAKDOWN AS PER THE PLAN OF ACTION ENHANCING COMMERCIALIZATION OF AGRICULTURAL PRODUCES IN SEMI ARID AREAS 2007

| NUMBER | ITEM                                     | UNIT COST /                             | QUANTITY/  | TOTAL  |
|--------|--|---|--|--|
|        |  | WAGE RATE                               | N°   | US \$  |
|        |  |   |  |  |
| 1      | Wage ( freelance, temporary employment ) | <b>25</b> 0                             | 75   | 18 750                                       |
| 2      | Perdiem                                  | 210                                     | 40   | 8 400  |
| 3      | Accomodation                             |   | **************************************                                 | *******************************              |
| 4      | Supplies                                 |   | ***********  |  |
|        | Utilities                                |   | 41411411++++++++++++++++++++++++++++++                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |
| 1 C    | Printing                                 | *************************************** | ·= £04 204 }+* = = = = = = = = + 4 D + + + + + + + + + + + + + + + + + |  |
| 7      | Conference & training                    | 35 100                                  | 1  | 35 100                                       |
| 8      | Auto & travel                            | 1 | 6  | 10 000                                       |
| 9      | Telephone, fax, postage                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  | ***************************************      |
| 10     | Rent                                     |   | *******************************  | ***************************************      |
|        | Promotion                                |   | ·····  |  |
| 12     | Others ( please specify):                |   |  | ************                                 |
|        |  |   |  | T. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. |
|        |  | *************************************** |  | ************                                 |
|        |  |   |  |  |
|        |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | *****  |
|        |  | *************************               |  |  |
|        | TOTAL                                    |   |  | 72 250                                       |
|        |  |   | <u> </u>   | <u> </u>                                     |

NAME& FUNCTION

PREPARED BY: EVENUNYE ADANLETE

FINANCE & ADMINISTRATION

**OFFICER** 

APPROVED BY: ABEBE HAILE-GABRIEL

DIRECTOR

SIGNATURE

DATE

22/05/2006

#### DETAILED COST BREAKDOWN AS PER THE PLAN OF ACTION ENHANCING COMMERCIALIZATION OF AGRICULTURAL PRODUCES IN SEMI ARID AREAS 2007

| NUMBER | ACTIVITY/<br>DESCRIPTION  | UNIT COST / | QUANTITY/<br>N° DAY | WAGE                                    | PER DIEM                                      | CONFERENCE & TRAINING | TRAVEL                                  | TOTAL                                   |
|--------|---|-------------|---------------------|---|---|-----------------------|---|---|
| 1      | Develop programme document  | -           |                     |   |   |                       |   |   |
|        | Identify priority areas of intervention   |             |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                       |   | 18 540                                  |
|        | Honorarium for 15 man days for 3 consultants                                    | 250         | 45                  | 11 250                                  |   |                       |   |   |
|        | Transport   | 1500        | 3                   |   |   | ·                     | 4 500                                   |   |
|        | Per diem at \$ 186 /day for 5 days/consultant for 3 consultants                 | 186         | 15                  |   | 2 790   |                       | 100-11-10                               |   |
| 2      | Two days Experts meeting to get common understanding                            |             |                     |   | \   |                       |   | ************************                |
|        | on priority issues  |             |                     |   | )   |                       |   | 35 10                                   |
|        | Per diem at \$ 186/day for 4 days/ participant for 20 participants              | 186         |                     |   |   | 14 880                | *************************************** |   |
|        | Transport   | 750         |                     | ************                            |   | 15 000                |   |   |
|        | Interpreters (2) for 2 days honorarium  | 560         | 4                   |   | , 44  | 2 240                 |   | *************************************** |
|        | Rental of conference hall   | 200         |                     |   |   | 400<br>400            |   |   |
|        | Coffee break (2/day for 15 part for 2 days)                                     | 5           |                     |   |   | 500                   |   |   |
|        | Miscellaneous supplies & services   | 25          |                     |   |   | 525                   |   |   |
|        | Reception   | 15          | 30                  |   |   | 1 155                 |   |   |
|        | Printing of proceedings   |             |                     | *************************************** | ***************************************       | 1 133                 | ************                            | **********************                  |
| 3      | Development of project proposals in post harvest & food                         |             |                     |   | ,   |                       | *************************************** | 12 36                                   |
|        | processing targeting key commodities  |             | <br>                |   | , <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                       | *************************************** | ********                                |
|        | Honorarium for 15 man days for 2 consultants                                    | 250         | 30                  | 7 500                                   |   |                       | ************                            | *************************               |
|        | Transport   | 1500        | 2                   |   |   |                       | 3 000                                   |   |
|        | Per diem at \$ 186 /day for 5 days/consultant for 2 consultants                 | 186         | 10                  |   | 1 860   |                       |   |   |
|        |   |             |                     | *                                       |   |                       |   |   |
| 4      | Monitoring of field activities Support to 1 officer for 15 days monitoring tour | 250         | 15                  | *************************************** | 3 750   |                       | 2 500                                   | 6 25                                    |
|        |   |             |                     |   |   |                       |   |   |
|        | TOTAL   |             |                     | 18 750                                  | 8 400   | 35 100                | 10 000                                  | 72 25                                   |

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Department of Rural Economy and Agriculture (DREA)

African Union Specialized Technical Office on Research and Development

2007

# AFRICAN UNION ISAFGRAD BUDGET PROPOSAL JANUARY DECEMBER 2007

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